THE

JEWISH CHRONICLE.

(ספר זכרון)

ESTABLISHED 1841.] [REGISTERED AT THE GENERAL POST OFFICE AS A NEWSPAPER.

No. 890.—NEW SERIES.] FRIDAY, APRIL 16, 1886;—NISAN 11, 5646. [TWENTY PAGES. PRICE 2D.

BIRTHS.

On the 8th April, at Portland House, Highbury New Park, the wife of I. GREENWALL, of a son.

On April 11th, at 18, Princes Avenue, Liverpool, the wife of BERESFORD S. COHEN, of Higher Broughton, Manchester, of a son.

On the 11th April, at Vigo House, Hartington Road, Sefton Park, Liverpool, the wife of JULIUS JACOBS, of a daughter (Rosetta Lizzie).

On the 11th April, at 66, Freegrove Road, Holloway, the wife of E. OPPENHEIM, of a son.

On the 13th April, at the Prudhoe Castle Hotel, Newcastle-on-Tyne, the wife of HARRY JOEL, of a son, prematurely.

On the 14th April, at 50, Long Acre, Covent Garden, the wife of ISAAC KAUFFMANN, of a son.

MARRIAGES.

On the 7th April, at the Borough Synagogue, by the Rev. S. Levy, PRISCILLA, youngest daughter of the late HYAM BENJAMIN, and sister of Mrs. John Marks, 213, Old Kent Road; to FELIX, third son of L. HEILBRONN. American and Colonial papers please copy.

On the 14th April, at the Great Synagogue, by the Rev. M. Hast, assisted by the Rev. J. Fink, SARAH ISAACS, daughter of Rose Isaacs and the late Nathan Isaacs, to EMANUEL WOOLF, third son of Mr. Henry Woolf, of 11, Raven Row, Whitechapel.—Scotch and Cape papers please copy.

DEATHS.

On the 28th January, in Auckland, New Zealand, at the residence of her daughter, Mrs. Bernard Levy, Mrs. CATHERINE GREEN, aged 88 years. Deeply regretted. May her soul rest in peace!

On the 6th April, at 20, Melrose Gardens, Shepherd's Bush, W., THERESA, beloved wife of JACOB POSNER, aged 55. Deeply lamented by her sorrowing husband, children and relatives.

On the 8th April, at Portland Street, W., PRISCILLA, wife of the late SHALOM FARACHE, aged 44 years. May her soul rest in peace!

On the 9th April, at the residence of her son, 98, Strand, W.C., ELIZA NEWMAN, formerly of Portsea, aged 78. Deeply regretted by her sorrowing children and a large circle of friends.

On the 10th April, at 64, Wiltshire Road, Brixton, the infant son of A. KRAILSHEIMER, aged 3 months.

On the 10th April, at Antwerp, Madame SARA STEIN, in the 86th year of her age. Mother of Mrs. Morrice Levy, 69, Guilford Street, Russell Square, Baron de Stein and Mrs. Pauline Stein, of Antwerp.

On the 10th April, at 51, Hoxton Square, N., GERTRUDE, the dearly beloved child of HENRY and SARAH GLEITZMAN, aged 18 months. May her soul rest in peace!

On the 12th April, at 24, Grosvenor Road, Canonbury, Mrs. FANNY KEYZOR, widow of the late Michael Keyzor, in her 70th year. Beloved and respected by all who knew her. May her soul rest in peace!

On the 14th April, at 27, New Street, Gravel Lane, MOSES AARON WEINBAUM, Rabbi משה אהרן, aged 62. Deeply lamented by his children.—American papers, &c., please copy.

MRS. EDWARD GOSSCHALK returns sincere THANKS for sympathy received during the week of mourning for her beloved mother.—Anlaby Road, Hull.

MR. MAURICE MICHAEL and SON return THANKS for visits and cards received during the week of mourning for their beloved wife and mother.—Bristol, April 14th.

MRS. JACOB HYAM, BROTHERS and SISTERS return their sincere THANKS for letters, cards, and visits of condolence received during the week of mourning for their late lamented husband and brother.

MR. A. ISRAEL, with his SISTERS, Mrs. L. Freedman, Penydarren, Merthyr, and Mrs. A. Abelson, Dowlais, beg to return their sincere THANKS for visits, letters, and cards of condolence received during the week of mourning for their late beloved mother.—Bath Road, Bristol, April 12th.

THE TOMBSTONE in memory of the late LEAH CORLYN, of 7, Highbury New Park, N., will be SET at West Ham Cemetery on SUNDAY NEXT, the 18th inst., at Half-past 3 p.m. Relatives and friends will please accept this intimation.

THE TOMBSTONE to the memory of the late Mr. W. MARX, of 66, King's Road, Brighton, will be CONSECRATED at the Brighton Jewish Cemetery, on SUNDAY NEXT, April 18th, at Half-past 3 o'clock, p.m.—Friends please accept this intimation.

I, Mrs. HENRY MILLEM gratefully tender my THANKS to those of my dear friends who, as a tribute of esteem for the memory of my late husband, have presented me with the lease of a house. For this material gift I and my children can hereby express our deep acknowledgment, but no mere words can give expression to my gratitude for the tender solicitude, for the delicate consideration, for the loving and disinterested kindness I have experienced from these true-hearted friends. The sorrow I must ever feel for my dear husband's unhappy death will, in the house which his friends have given me, be accompanied by a feeling of pride and pleasure, that to mark their respect for *him*, his friends have thus honoured me.

NOTICE.—A REPORT having been spread that Mrs. LEVERSON, of 3 and 4, THIERGARTEN STRASSE, HANOVER, intends giving up her SCHOLASTIC INSTITUTION, she begs to say that it is WITHOUT ANY FOUNDATION and that her vocation affords her so much pleasure that she hopes to continue it for many years to come.

ק"ק כנסת ישראל וועסטמינסטר בלונדן

WESTERN SYNAGOGUE,
ST. ALBAN'S PLACE, ST. JAMES'S.

THE Board of Management of the above Synagogue hereby give notice that the Cemetery at Brompton IS NOW CLOSED for Burials (excepting reserved graves), and that in future all funerals will take place at the new cemetery, Jeremy's Green Lane, Edmonton. Members or non-members can select ground for themselves and families by applying to the Secretary.

By order,
L. CANTER, Sec.

WARRINGTON COLLEGE,
39, WARRINGTON CRESCENT, W.
FOR THE SONS OF GENTLEMEN.

Principal & Head Master—Mr. GILMOUR.
THE NEW TERM will (D.V.) begin THURSDAY, May 6th.
Prospectus, &c., on application.

COMPTON HOUSE SCHOOL.
BUCKINGHAM PLACE, BRIGHTON.
Principal—Mr. J. H. COHEN.
STRONG Teaching Staff, excellent School premises, among the largest and most complete in Brighton. Higher and Elementary Courses as heretofore.

J. SAMUEL and SON, MONUMENTAL MASONS and UNDERTAKERS.
Works:—147, SIDNEY-STREET, MILE END
Headstones, Tombs and Monuments supplied for all cemeteries, in Stone, Aberdeen Granite and Marble, with the Imperishable Lead Letters. Designs, &c., forwarded on application.
Established over 50 years.

HARRIS and BARNETT, MONUMENTAL MASONS.
Works:—1A, BEAUMONT-STREET, MILE END, E.
Headstones, Tombs and Monuments in all kinds of Stone and Marble, with Imperishable Lead Letters. Designs forwarded on application. Private residence 17, Beaumont-square Mile End, E

A. VAN PRAAGH, MONUMENTAL MASON and LETTER CUTTER, 30, SCARBORO' STREET, LEMAN STREET, E. Monuments, Tomb and Headstones erected in Stone, Marble and Granite with the imperishable lead letters. Designs, &c., forwarded on application. Tombstones of all kinds repaired and painted
Works: Spicer St. Buildings, Brick Lane, E

THE

GRAND HOTEL.

TRAFALGAR SQUARE, LONDON

This Magnificent Hotel occupies the finest and most central position in London. It is *Unrivalled* for its Comfort, Excellent Cuisine, Fine Wines, and moderate charges.

The Table d'Hôte Breakfast, Luncheon, and Grand Table d'Hôte Dinners are open to non-residents.

Banquets, Private Dinners, and Wedding Breakfasts are served in the Marble and other Salons, either Plainly or in the most *Recherché* manner, at moderate charges.

Special Jewish Cuisine if desired.

TELEGRAMS "GRANOTEL LONDON." TELEPHONE 2723

GT. EALING SCHOOL, EALING, W.

THE ANNUAL
DISTRIBUTION OF PRIZES & CERTIFICATES
WILL TAKE PLACE ON
SUNDAY, APRIL 18, 1886,
When the Certificates gained in the Oxford, Cambridge, and London University and College of Preceptors' Examinations will be handed to the successful candidates by
SIR JULIAN GOLDSMID, BART., M.P.,
Who has kindly consented to preside.
THE PROCEEDINGS WILL COMMENCE AT 3 P.M.

OAKLANDS
(Facing the Sea).
MISS JOSEPH'S
PRIVATE BOARDING HOUSE
8, CAVENDISH PLACE,
KING'S ROAD, BRIGHTON

NOTICE.
Boarders will be received at a reduced tariff until Passover. Intending visitors during Passover are kindly requested to make early application.

TO JEWISH VISITORS TO HASTINGS AND ST. LEONARDS-ON-SEA.
92, WARRIOR SQUARE,
ST. LEONARDS-ON-SEA.
MISS HYMAN, in response to the solicitations of several influential members of the community, has OPENED the above Establishment for the purpose of accommodating Jewish visitors to Hastings and St. Leonards with Board and Residence.

The House, which is situated in the healthiest and most fashionable part of the town, close to the Sea, Railway Station, and the chief places of amusement, is replete with every home comfort.

Ladies and gentlemen requiring accommodation during PASSOVER, are politely requested to make early application.

REV. ISRAEL GREENBERG, London, MOHEL (מוהל) of 15 YEARS EXPERIENCE. Immediate attention given to telegrams, &c. Personal attendance Testimonials from Dr. H. J. SEQUEIRA and Dr. WILLIAM SKELLY. Lessons given in Hebrew and Religious subjects. Lads prepared for Barmitzvah.
4, SCARBORO' ST., GOODMAN'S FIELDS, E.

REV. A. TERTIS (Reader of the Princes Street Synagogue),
PRACTICAL AND SKILFUL MOHEL (מוהל).
Eleven years' experience.
Personal attendance till cured.
Numerous references from medical men,
Annual portion to חברת הכנסת ברית.
8, PRINCES STREET,
SPITALFIELDS, E.

INSURANCE AGENT.
HENRY H. HYAMS (Life, Fire, and Accidents), 5, Duke Street, Aldgate E.C., & 36, Birchington Road, Kilburn, N.W

CAUTION and VIGILANCE.—Ask for CRYSTAL PALACE BOND'S DAUGHTER'S GOLD MEDAL MARKING INK.—Her Most Gracious Majesty's Patent Pencil turns black on the cloth while writing; no heating required. Latest Novelty, large Glass-stopped Bottle of Marking Ink and a Glass Pen, 1s. 6d. Actions tried with injunctions. Costs and damages granted for selling colourable imitations. See *Times*. Works: 75, Southgate Road, London

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מצות

NOTICE TO THE JEWISH PUBLIC.

THE Conjoint Flour Committee of the Spanish and Portuguese and United Synagogues Hereby Give Notice, that the following persons are AUTHORIZED to SUPPLY the Jewish Public with MATZOS they being the ONLY persons in London manufacturing Matzos from flour prepared under the superintendence of the Ecclesiastical Authorities.

By order,
ISAAC COHEN,
Secretary to the Conjoint Board.

Messrs. Abrahams and Jacobs, 1, Alie Place, Great Alie Street.
The Association, 45, Great Prescot Street.
Messrs. L. Green and Co., 29, Middlesex Street.
Messrs. Israel and Sons, 26, Widegate Street, Bishopsgate.
Messrs. Levy Brothers, 31, Widegate Street, Bishopsgate.
Mr. Coleman Solomon, 18, Wood Street, Spitalfields.

ESTABLISHED 1840.

JEWISH NATIONAL FRIENDLY ASSOCIATION,
For the Manufacture of Passover Bread.
45, GREAT PRESCOT STEEET,
GOODMAN'S FIELDS, LONDON, E.

Under the Patronage of the Chief Rabbi and the Ecclesiastical Authorities.
SEASON 1886.

Best Motsos ..	... ...	4d. per lb.
Meal ..	... ...	4½d. „
Tea Motsos ..	... ...	5d. „
Prelatoes ...	... ...	1s. 4d. „
Fancy Cakes	... ...	1s. 4d. „

Detailed Lists on Application.

All orders must be prepaid either by Cheque crossed London and Westminster Bank, Whitechapel Branch, or by P. O. Order, payable at Whitechapel, to Mr. M BAMBERGER, Treasurer, and should be sent direct to the Secretary.

By order,
S. LEVENE, Manager.
J HART, Secretary.

PASSOVER RELIEF FUND.

(In connection with the Soup Kitchen).
Patron—Rev. Dr. ADLER.

THE Public is respectfully informed that the DISTRIBUTION of PASSOVER RELIEF will take place at the Soup Kitchen, on SUNDAY NEXT, the 18th APRIL, from 9 o'clock in the morning till 6 o'clock in the evening, when the Committee will feel gratified by the visits of any person interested in the Charity.

The President and Committee acknowledge with grateful thanks the following DONATIONS:

Messrs. N. M. Rothschild & Sons	£52 10 0
Messrs. Stern Bros.	5 5 0
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Mr. M. Samuel	2 2 0
Mr. B. Elkin Mocatta	2 2 0
Mr. A. de Mattos Mocatta, M.A.	2 0 0
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Mr. Henry L. Cohen	1 1 0
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Mr. Leopold Zossenheim	1 1 0
Messrs. B. Cohen and Sons	1 1 0
Mr. B. Birnbaum	1 1 0
Dowager Lady Salomons	1 1 0
Mr. A. Abrahams, per Mr. Maurice Gollancz	1 0 0
Mrs. E. H. Beddington	1 0 0
Mr. Henry Hart	10 6
Mrs. Alexander	10 6
Mr. Ralph Lazarus	10 6
Miss J. Lang, per Mr. Morris Harris	10 6
Mrs. B. W. Aaron	10 0
I. J., per Mrs. J. Salomons	7 6
Jubilee	5 0

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T. T.	3 0 0
Mr. Moss Benjamin	1 1 0
Mr. M. Bosman	1 1 0
Messrs. Hawkins and Sons	1 1 0
Mr. M. Myers	1 1 0
H. M.	1 0 0
Mr. W. Isaacs and Nephew	1 0 0
M. L.	10 6
Mr. Van Staveren	10 6
Mr. M. H. Levison	10 6
Mr. Abraham Simmons	10 6
Mr. Ed. A. Jones	10 6
Mr. M. Moore	10 0
Mr. Harold	10 0
L. J. and S.	10 0
S. L.	5 0
In Memoriam	2 6
Mr. Solomon (Bushy)	2 6
Mrs. Jameson	2 6
Miss Jameson	2 6
Jacob, Leah, and Josephine	2 6
	£19 9 0

Per Mr. Samuel Levy, Vice-President.

Mr. B. Milchard	£1 1 0
Mr. Samuel Levy	1 1 0
Mr. S. Simons	1 1 0
Mrs. S. Simons	10 6
A Lady Friend	10 6
Mr. S. Wharman	10 6
Mr. S. De Leuw	10 6
Mr. J. Greenwall	10 6
Mr. Chas. Koski	10 6
Mr. M. Hess	10 6
Mr. Emanuel Isaacs	10 0
	£7 6 6

Per Miss Adler, Brighton.

Rev. Dr. N. M. Adler	£1 1 0
Mr. Ellis A. Franklin	3 3 0
Mr. Henry Wilenski	3 3 0
Mr. Henry J. Solomon	2 2 0
Mr. Henry Solomon	2 2 0
A Friend	2 2 0
Mr. Bernays	2 0 0
Mr. Henry Defries	2 0 0
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Mr. M. L. Schasp	1 1 0
Mr. Ernest Franklin	1 1 0
Mr. Abraham Mocatta	1 1 0
Mr. Simeon Lazarus	1 1 0
Mr. A. Wilenski	1 1 0
Mdme. Emile Allatini	1 0 0
Dr. Pocock	1 0 0
"Others"	11 0
Mrs. Adler	10 6
Mrs. M. N. Adler	10 6
Mr. Jas. Solomon	10 0
Mr. M. H. Solomon	5 0
H. A.	5 0
	£29 0 0

Per Rev. A. Barnett.

Messs. M. Hyam & Co.	£5 5 0

Per Miss Harris, 77, Sutherland Gardens.

Mr. J. M. Lawrence	£3 0 0
Mr. S. Schloss	1 1 0
Mrs. Henry Joseph	1 1 0
Mr. E. A. Levy	1 1 0
Mrs. E. A. Davidson	1 1 0
Mrs. Charles Samuel	1 1 0
Mr. Morris Harris	1 0 0
Mrs. Keyser	10 6
Mr. A. Flatau	10 6
Mr. A. M. Jacobs	10 6
K.	10 6
Mr. P. Lewis	10 0
Mrs. Jane Emanuel	£0 10 0
Mrs. D. Oppenheimer	10 0
Mr. I. A. Joseph	10 0
Mrs. Morris Harris	10 0
Mrs. S. Isaac	10 0
In memory of Loved Ones	10 0
J. L.	10 0
Rev. R. Harris	10 0
C. L.	5 0
Mrs. Caroline Lewis	5 0
S. K. L.	5 0
Alice and Daisy Isaac	5 0
	£16 16 0

Per Miss Joseph, 47, Bedford Square, W.C.

Mr. Louis Nathan	£5 0 0
Messrs. Jonas Brothers	3 3 0
Mr. M. Joseph	3 3 0
Mr. David Cohen	2 2 0
Mr. L. E. Nathan	2 2 0
Mrs. M. Joseph	2 2 0
Mrs. S. Apfel	1 1 0
Mr. David Benjamin	1 1 0
Mr. Solomon Benjamin	1 1 0
Mr. Neville D. Cohen	1 1 0
Mr. Louis D. Cohen	1 1 0
Mrs. Joseph Davis	1 1 0
Mr. S. M. Frankenstein	1 1 0
In memory of Rae, the late Mrs. S. M. Frankenstein	1 1 0
Mrs. Henry Hayman	1 1 0
Mrs. Lachman Hayman	1 1 0
Mr. Harry L. Hayman	1 1 0
Mrs. S. Hoffnung	1 1 0
Mr. N. Melbourne Hart	1 1 0
Mrs. Isaac Jacobs	1 1 0
Mrs. Julian Joseph	1 1 0
Mrs. Louis Levy	1 1 0
Mr. Louis Lumley	1 1 0
Mr. David Marks	1 1 0
Mrs. Edward Moss	1 1 0
Mrs. David Moss	1 1 0
Mrs. Fredk. E. Moss	1 1 0
Mrs. Henry Nathan	1 1 0
Mr. Henry Nathan	1 1 0
Mr. Louis A. Nathan	1 1 0
Mr. Henry Nathan	1 1 0
Mr. Edmund D. Neville	1 1 0
Mrs. J. Rosenberg	1 1 0
Mr. S. Sinauer	1 1 0
Mrs. S. Cohen	1 0 0
Mrs. Wolf Harris	1 0 0
Miss Sadie Merton	1 0 0
Mr. J. S. Merton	19 6
Mrs. Montague Davis	10 6
Mrs. J. S. Merton	10 6
Mrs. Alfred S. Moss	10 6
Mrs. Sidney Moss	10 6
Mr. Albert E. Moss	10 6
Mrs. Charles D. Moss	10 6
Mrs. Lewis Nathan	10 6
Miss Jonas	10 6
Miss Constance Jonas	10 6
Miss Joseph	10 6
Mr. Jerrold Joseph	10 6
Mrs. E. N. Frankenstein	10 0
Mrs. Feldheim	10 0
Mrs. Lumley	10 0
Mrs. Charles Montagu	10 0
Mrs. Mandelson	10 0
Mrs. John D. Moss	10 0
Mrs. Morris Davis	10 0
Mrs. M. Hallenstein	10 0
Mrs. Marcus R. Sewill	10 0
Mrs. Elias Samuel	10 0
Miss Cohen	5 0
Miss Frankenstein	5 0
Miss Blanche Moses	5 0
Miss Ray Moses	5 0
	£62 6 0

Per Masters Maurice and Louis Leuw, 9, Grosvenor Road.

A. R.	£0 14 6
In Memoriam	10 0
Mrs. B. and Friends	9 0
D. V. G.	5 0
Mr. S. v. d. Linde	5 0
M. L.	5 0
Mr. Jim Jones	4 6
In Memoriam	4 0
Mrs. Frischer	2 6
Mr. J. Jacobs	2 6
S. S.	2 6
A. H.	2 6
Mrs. Greenwall	2 6
Mrs. Lazarus	2 6
Smaller amounts	2 18 9
	£6 10 9

Per Mrs. E. S. Pool, 38, Grosvenor Road.

Mr. F. D. Mocatta	£5 5 0
Sir Julian Goldsmid, Bart.	5 0 0
Baroness de Stern	5 0 0
Mrs. N. Montefiore	3 3 0
Mr. David De Pass	3 3 0
Messrs. D. Sassoon and Co.	3 3 0
Lady Goldsmid	3 0 0
Mr. M. Castello	2 2 0
Mr. H. Guedalla	2 2 0
Mr. H. Harris	2 2 0
Mr. M. Isaacs	2 2 0
Mr. H. Lucas	2 2 0
Mrs. J. M. Montefiore	2 2 0
Mr. J. Sebag Montefiore	2 2 0
Mrs. Aaron De Pass	2 2 0
Mr. I. Pariente	2 2 0
Mrs. J. Mocatta	2 0 0
Mrs. S. H. Andrade	1 1 0
Mr. H. Bentwitch	1 1 0
Mrs. D. Castello	1 1 0
Mrs. J. N. Castello	1 1 0
Mr. C. S. Davis	1 1 0
Mr. E. Foligno	1 1 0
Mr. L. Goldberg	1 1 0
Mr. I. Hassan	1 1 0
Mrs. Marks	1 1 0
Mr. A. I. Montefiore	£1 1 0
Mr. A. Sebag Montefiore	1 1 0
Mr. Stuart M. Samuel	1 1 0
Mr. S. Pool	1 1 0
Messrs. Seligman Brothers	1 1 0
Mr. S. Wilson	1 1 0
Mr. H. Van den Bergh	1 0 0
Mr. A. Afriat	10 6
Mr. G. Lindo	10 6
Mr. I. S. Van Nierop	10 6
Mrs. S. Pool	10 6
Mrs. E. S. Pool	10 6
Mr. D. Davis	10 0
Mrs. M. Davis	10 0
Mrs. E. De Pass	10 0
Miss Van Staveren	10 0
Mr. E. Van Delden	5 0
A Friend	5 0
Mr. S. Hamburger	5 0
Mr. L. Reinald	5 0
Mr. E. M. Pool	5 0
Mrs. S. Solomon	5 0
Mr. A. Soubsmi, 2nd donation	5 0
Mr. A. Van Zwanenberg	5 0
	71 19 6

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Mrs. M. Levi	£1 10 0
L. A. and J. R. B.	1 0 0
Mr. A. Abecasis	1 0 0
Mrs. John Hands	1 0 0
Rev. D. Piza, in memoriam	10 6
E. H.	10 0
Mrs. J. de Castro	10 0
Mrs. Goldsmith	10 0
A Friend	10 0
Mr. J. Sebag	5 0
	£7 5 6

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Mrs. M. A. R.	£1 1 0
Mrs. J.	1 1 0
Mr. Winkel	10 6
Mrs. A. Rosenfeld	10 6
Mrs. Kruszinsky	10 6
Mr. J. Levin	10 6
Mrs. Frischer	5 0
B. R.	5 0
A. M. R.	5 0
Mrs. Wilks	5 0
Mr. Alexander	5 0
Mrs. Lang	5 0
A Friend of children	5 0
C. F. C.	3 0
Mrs. Walter	3 0
Mr. A. Benda	3 0
Mrs. Lazarus	2 6
S. F. C.	2 6
Mr. L. Walter	2 6
Mr. J. Walter	2 6
Mrs. Gomperts	2 6
Mr. Citroen	2 6
Mr. Michael Lang	2 6
Mrs. Mayer	2 6
Isaac	2 6
Abraham	2 6
A. v. M.	2 6
Mrs. Müller	2 6
Mr. L. Schasp	2 6
Eeny	2 6
Mrs. Simons	2 0
Mrs. Magnus	2 0
Mrs. Cohen	2 0
Miss Amy Benjamins	2 0
Mr. Henry	1 6
Mrs. Pizer	1 0
Mr. Crewel	1 0
	£8 11 0

Per Miss Annie Samuel, 74, Sutherland Gardens.

E. & S.	£2 2 0
Mrs. Jessel	1 0 0
Mrs. Emanuel	1 0 0
Mrs. Henry Louis Cohen	1 0 0
Mrs. Henry Joseph	1 0 0
Mr. D. Walter	10 6
Mr. David Goldberg	10 6
Mr. L. A. Solomon	10 6
Mr. A. Jacobs	10 0
Mrs. Levi	10 0
Mrs. Saliman	10 0
E. K.	5 0
L. H.	5 0
Mr. A. Brodziak	5 0
Mrs. B. Solomon	5 0
Miss Eva Joseph	5 0
R. M.	2 6
W. K.	2 6
Mr. D. Oppenheimer	2 6
N. N.	2 6
Mr. A. Levy	2 6
Mrs. Myers	2 6
Mr. J. Jacobs	2 6
Mrs. Saunders	2 6
Mrs. I. M. Jones	2 6
Mr. S. Godfrey	2 6
Mrs. Henry	2 6
Mrs. B. Levy	2 6
Mr. D. A. Levy	2 6
Mrs. Samuel	2 6
R. S.	2 6
P. W.	2 6
F. B.	2 6
A Friend	2 6
A. A.	2 6
Mr. E. A. Jones	2 6
Mr. D. Nathan	2 6
S. A. S.	2 6
Purim	2 0
Mrs. B.	2 0
Master Herbert Cyril Myers	1 0
M. W.	1 0
	£13 9 6

Per Mrs. Walter Springer, Brighton.

Mr. Barnard Isaacs	£0 10 6
Mr. J. C. Cohen	10 6
Mr. S. Cook	10 6
Mrs. W. Springer	10 6
Mr. W. Springer	10 6
Mr. F. De Costa	10 6
Mr. Barron Jacobs	10 6
Mr. L. Lewis	10 0
A Friend	10 0
A Friend	10 0
Mrs. B. Isaacs	5 0
Mrs. M. Isaacs	5 0
Mr. J. Cohen	5 0
B. P.	5 0
J. L.	5 0
Mr. J. L. Davis	4 0
Miss Isaacs	2 6
Miss M. Isaacs	2 6
A. K. B. and H.	2 6
L. L.	2 6
H. J.	2 0
J. M.	2 0
B. D.	2 0
C. C.	2 0
Mrs. B. Marks	2 0
Anonymous	2 0
	£7 14 6

Per Mrs. M. Van Gelder.

Mr. I. M. Marks, Russell Square	£2 2 0
[illegible]	1 1 0
H. M.	10 6
Mrs. P. Walter	10 0
Jim	5 6
Mr. M. Marks	5 0
In Memoriam	5 0
Jackie and Maurice's Money Box	5 0
Mrs. Marcusson	5 0
Hettie, Lulu, and Jack	5 0
Mr. M. Benjamin	5 0
Tottie	5 0
Small sums	4 6
S. H.	3 0
Gershon's Pennies	2 6
Mrs. L. Benjamin	2 6
Mrs. Spanger	2 6
H. L.	2 6
N. N.	2 6
Mr. L. Benjamin	2 6
Mr. J. Jacobs	2 0
Mrs. Alexander	2 0
H. and J.	2 0
Dutch Cheese	1 6
Julian	1 0
Mr. Gomperts	1 0
	£7 16 0

Further DONATIONS are EARNESTLY SOLICITED and will be thankfully received by the following gentlemen:

Mr. D. Jameson, President, 85, Mansell Street, E.

Mr. Samuel Levy, Vice-President, 151, Minories.

Mr. S. Boas, Junr., Vice-President, 12, Ferntower Road, Highbury New Park.

Mr. L. E. Nathan, Treasurer, 61a, Portsdown Road, Maida Vale, W.

By any member of the Committee; or by the Secretary,

Mr. J. Salomons, 13, Spital Square, Norton Folgate.

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Begs to inform the Jewish Public that he can SUPPLY them with MEAT & POULTRY of the finest quality cheaper than any other house in the trade. Country orders receive special attention, and are executed in time for delivery by any train.

Deliveries in all parts of London twice daily.

Smoked and Salt Beef, Tongues, Worsht.
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ק"ק כנסת ישראל
UNITED SYNAGOGUE.

ST. JOHN'S WOOD SYNAGOGUE,
41, ABBEY ROAD, N.W.

THE Rev. J. FRIEDLANDER will DELIVER a SERMON in this Synagogue on ש"ק פ' אחרי מות, SABBATH, April 17th.

By order,
M. ROSENSTEIN, Sec.

ק"ק כנסת ישראל
UNITED SYNAGOGUE.

BOROUGH SYNAGOGUE,
HEYGATE-STREET, WALWORTH-ROAD, S.E.

AT the invitation of the Wardens, the Rev. JULIUS A. GOULDSTEIN, Minister of the North London Synagogue, has kindly consented to DELIVER a SERMON in the Borough Synagogue on SABBATH, the 24th April, שבת חול המועד פסח.

P. ORNSTIEN,
Secretary pro tem.

ק"ק כנסת ישראל
UNITED SYNAGOGUE.

GREAT SYNAGOGUE,

THE Rev. B. SPIERS, Dayan, will DELIVER a SERMON in this Synagogue on SABBATH NEXT, שבת הגדול, April 17th, during the Morning Service.

By order, M. KEIZER, Sec.

SPITAL SQUARE SYNAGOGUE.

THE Wardens and Committee beg to announce that CLAUDE G. MONTEFIORE, Esq., has kindly consented to DELIVER a SERMON on שבת הגדול, the 17th inst.

The following gentlemen have also consented to Deliver Sermons:
Mr. M. ABRAHAMS, B.A., FIRST day פסח.
Dr. HERZBERG, SECOND " "
MR. J. F. STERN, SEVENTH " "

By order,
J. E. BLANK, Sec.

HEBREW DRAMATIC CLUB,
3, PRINCES STREET, SPITALFIELDS.

HEBREW ENTERTAINMENTS will be given by the Members of the Club, as follows, under the direction of J. Adler

On SATURDAY NEXT, "Innocent Victim," or "Esther from Engardy." On WEDNESDAY NEXT, "Rachel the Jewess." And on THURSDAY NEXT, "Shulamith." To commence at 8.

The Hall, with accommodation for upwards of 600 persons, can be HIRED for Weddings, Meetings, Festivities, &c., &c. Excellent ventilation.

Applications to the Secretary as above.

NOTICE.

THE AUTHOR of the RISE and PROGRESS of Sir TIMOTHY BUNCOMBE, K.T. and M.P., has received intimation that Messrs. Simpkin, Marshall and Co., although willing to sell his book, decline to allow their name to appear upon it as publishers in London. He begs, therefore, to intimate that the imprint of this firm has been cancelled, and that the LONDON AGENCY has been GIVEN to Messrs. HAMILTON, ADAMS and Co., from whom, or from the Manchester publishers, Mr. John Dale and Messrs. Abel Heywood and Son, copies can now be obtained, price 6s., post free.

Messrs. Simpkin's name for the present remains on the author's previous story, the "Life of Thomas WANLESS, Peasant," price 5s, post free.

THE SOUTH KENSINGTON LADIES' DENTAL INSTITUTION
(Under distinguished Patronage),
SUSSEX HOUSE, 43, SUSSEX PLACE,
Opposite the London and Provincial Bank, and close to South Kensington Station.
DENTAL NOTICES.—Mondays, Wednesdays, and Fridays, from 9 till 7.

This Institution was originally intended for the benefit of necessitous gentlewomen only, but has since been extended to servants and others, thus affording persons of limited means an opportunity of obtaining artificial teeth, &c., of best material and workmanship, and with all the most modern and scientific improvements, at less charge than often paid for inferior dentistry. As it has come to the knowledge of the Directors that the objects of the Institution have been much abused by ladies of position participating in its benefits, it is now earnestly requested that none other than those for whom the Institution is intended will in future attempt to avail themselves of its advantages, as Tuesdays, Thursdays and Saturdays are set apart for both ladies and gentlemen. All consultations free. Senior Consulting Dental Surgeon—H. F. PARTRIDGE, L.D.S., R.C.S., F.S.S. Hon. Sec.—Major G. HOLLAND, R.A. Established 16 years.

N.B. Mrs. Partridge, daughter of the late Dr. B. Benjamin Kisch, will be happy to receive private communications from Jewesses of limited means.

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For the Immediate Gratuitous Relief of the Sick Poor of every Nation and Creed, without the delay of a Letter of Recommendation.

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H.R.H. THE PRINCE OF WALES, K.G., &c.

THE ANNIVERSARY FESTIVAL will take place at the HOLBORN RESTAURANT, HIGH HOLBORN, on WEDNESDAY, May 12th, 1886,
CYRIL FLOWER, Esq., M.P., in the Chair.

STEWARDS.
His Grace the Duke of Wellington, K.G., &c.
The Right Hon. the Earl of Derby, K.G., &c.
The Right Hon. Lord Viscount Templetown.
The Right Hon. Lord Hillingdon.
His Eminence Cardinal Archbishop Manning.

Adler, Rev. Dr. Hermann	Hunter, Sir William Guyer, K.C.M.G., M.D. M.P.
Arkwright, W P., Esq.	Kitt, Charles, Esq.
Ascher, Rev. B. H.	Lambert, General T. A.
Bridgeman, Col. Hon. Francis, M.P.	London, W. F., Esq., C.C.
Brooks, Sir Wm. Cunliffe Bart., M.P.	Mead, H., Esq., C.C.
Bush, W. J., Esq., C.C.	Mills, Chas. W., Esq., M.P.
Chance, E. J., Esq., F.R.C.S.	Montagu, Samuel, Esq., M.P.
Clarke, Hy., Esq., C.C.	Moore, Edward, Esq., C.C.
Clarke, Hyde, Esq., F.S.S., &c.	Murrell, H. E., Esq.
Collins, F. L. H., Esq.	Olding, Stephen, Esq.
Collins, H. H., Esq.	Pelly, Major-General Sir Lewis, K.C.S.I., M.P., &c.
Curzon, Viscount, M.P.	Pelly, Capt., R.N.
Dadswell, P. Esq., C.C.	Pike, J. R., Esq.
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Defries, J. and Sons, Messrs.	Rothschild, Alfred de, Esq
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Edmeston, James, Esq., Deputy.	Smith, N., Esq.
Finch, Rev. Chas. J., M.A.	Stapleton, R., Esq., Deputy.
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Fowler, Sir R. N., Bart., M.P., Alderman.	Taylor, Geo., Esq., C.C.
Fry, Joseph, Esq.	Tennant, Sir Chas., Bart., M.P.
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Grove, T., Esq.	Venn, Dr. Albert
Hamilton, Lord Claud J., M.P.	Walsham, W.J., Esq., F.R.C.S.
Hammack H. L., Esq., Deputy.	Webb, E. A., Esq.
Hill, Alexr. Staveley, Esq., Q C., M.P.	Weletsky, W., Esq., Consul-General for Russia
Hora, Whinfield, Esq., C.C.	Wragg, R. T., Esq.

Dinner on Table at 6.30 p.m.
Tickets ... ... One Guinea each.

Gentlemen who are willing to assist as Stewards, or to contribute, are requested to forward their names to
GEO. CROXTON, Sec.

MRS. SAMUELS,
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NEAR Oxford Street, and all places of amusement. Strangers will find a home. Liberal table and perfect cuisine.

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THE House occupies a fine position facing the Esplanade, commands an unrivalled sea view and possesses every qualification for health and comfort.

ONE BOX OF CLARKE'S B 41 PILLS is warranted to cure all discharges from the Urinary Organs, in either sex, acquired or constitutional, Gravel and Pains in the Back. Sold in Boxes, 4s. 6d each, by all Chemists and Patent Medicine Vendors; or sent to any address for 60 stamps by the Lincoln and Midland Counties' Drug Company, Lincoln.—Wholesale Agents, Barclay and Sons, London, and of the Wholesale Houses.

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NOISES IN THE EARS. Rev. E. J. SILVERTON invites sufferers to send for his work, a book showing the nature of the disease and the means of cure. Post-free 6d., with letter of advice if case be stated. Imperial Buildings, Ludgate Circus, London. Free consultations daily.

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Under the Distinguished Patronage of the Right Honourable the Lord Mayor, Alderman De Keyser, and Alfred de Rothschild, Esq.

MISS ESTHER BARNETT (Corporation Exhibitioner, Guildhall School of Music, has the honour to announce her SECOND EVENING CONCERT to take place at the above Hall, on

WEDNESDAY, the 5th MAY, 1886, when she will be assisted by the following eminent artistes:

Vocalists: Madame Clara Samuell, Miss Helen D'Alton, Mr. William Shakespeare. Violinist, Mdlle. Cecile Ellieson. Violoncellist, Mr. J. E. Hambleton. Reciter, Mrs. J J. Hyam. Conductors, Mr. T. Wingham and Mr. Ernest Kiver.

Tickets, 10s. 6d., 5s., and 2s. 6d., may be obtained of the Stewards, Mrs. Barnett, 8, Ockendon Road, Canonbury, and of
JACOB J. HYAM,
Manager.
74, Leadenhall Street, E.C.

ROYAL MATERNITY CHARITY.—Patron, the QUEEN.—The FESTIVAL in AID of the ROYAL MATERNITY CHARITY, 31, Finsbury Square, for delivering Poor Married Women at their own homes, will be held at the ALBION TAVERN, Aldersgate Street, on TUESDAY, 20th of April, the Right Hon. the LORD MAYOR in the Chair, supported by the Sheriffs. This Charity (instituted 130 years ago) is making great efforts to succour the poor mothers of London in their hour of trial during the prevailing sore distress, and the Committee will be grateful for the names of noblemen, gentlemen, and ladies who will either act as stewards or take collecting books for donations, to be announced at the dinner. Subscriptions will be also thankfully received by Sir John Lubbock, Bart., M.P., Treasurer; or at the Charity's House, 31, Finsbury Square.

J. W. LONG, Secretary.

LIST OF STEWARDS.
President.
His Grace the Duke of ARGYLL, K.G.
The Right Hon. John Staples, F.S.A., Lord Mayor.
Alderman Evans and Thomas Clarke, Esq., Sheriffs of London and Middlesex.

The Right Hon. Lord Ebury.	Edward Hunt, Esq.
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James Frith, Esq.	Alfred Probyn, Esq.
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This is a rare opportunity for persons desirous of acquiring these Gems, coming direct from the Fisheries.

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IMPORTANT to the Jewish Readers of this Journal.—The largest obtainable discount off any known make of Pianoforte or American Organ is to be obtained at J. Smith Kilvert's Universal Discount Warehouse, 72, Queen's Road, Bayswater, near Whiteley's.—N.B. A particular speciality made of Collard and Collard's Superb Toned Metal Framed Full Trichord Cottages. A number of instruments returned from hire at quite nominal price. Call solicited.

חברת הכנסת אורחים לשבת ויום טוב
SOCIETY FOR PROVIDING POOR STRANGERS WITH MEALS ON SABBATHS AND FESTIVALS.
PATRON—Rev. Dr. ADLER.

THIS very excellent charity has now been in existence over 17 years and has provided three meals on every Sabbath to a considerable number of necessitous persons. Those of our brethren who know how to appreciate the מצוה of הכנסת אורחים but who have not the opportunity of carrying it out themselves, will, it is hoped, support with pleasure a society which has for its object so benevolent an injunction of our sacred faith.

The Committee earnestly APPEAL for support, so as to enable them to make ample provision during the ensuing Passover Holidays, in consequence of the extreme distress prevailing at present among the poor, an increase of applicants is therefore expected which will entail an extra demand upon the funds of the Society, which wishes to extend its operations to as many deserving persons as possible.

Last פסח over 200 persons were provided with meals.

Per S. Goldhill, Esq., President.

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T. T.	2	0	0
J. Greenwall, Esq.		10	6
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Mrs. Samuel Cohen		10	6
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Per Mrs. J. Solomons.

In Memory of the late Baroness L. de Rothschild	5	0	0

Contributions will be thankfully received by Mr. S. Goldhill, President, 17, Houndsditch, E.; Mr. S. Risch, Vice-President, 59, Great Prescot street, Whitechapel; Mr. Isaac Webber, Treasurer, 52, Leman Street, E.; Rev. B. Spiers 7, King Street, Finsbury; Rev. D. Piza, 2, Heneage Lane, Bevis Marks, E.C.; Rev. I. Harris, 192, Portsdown Road, W.; Rev. E. Spero, 3, Charlotte Street, Portland Place, W.; Mr. M. T. Levy, 22, Newnham Street, E.; Mr. Leopold L. Mendelsohn, 54, Tabernacle Walk, E.C.; Mr. E. Berg, 13, Houndsditch, E.; Mr. P. Barnett, 46, Portsdown Road, W.; Mr. Samuel Lion, 23, Compton Terrace, Highbury; Mr. M. Rosenbaum, 10, Commercial Road, E.; Mr. M. Blumstein, 37, Duke Street, Aldgate; and at the office of the "Jewish Chronicle."

STRICTLY כשר.

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JEWS' EMIGRATION SOCIETY.

THE Committee thankfully acknowledge the RECEIPT of the following DONATIONS in response to their Appeal:—

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Maurice Beddington, Esq.	5 0 0
Miss Behrens	10 0 0
Henry L. Cohen, Esq...	2 2 0
Mrs. B. L. Cohen	3 3 0
Guillaume Coster, Esq.	5 0 0
Frederick Davis, Esq.	5 5 0
Mrs. Ellis A. Davidson	1 1 0
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Wolf Harris, Esq.	1 1 0
S. Hyam, Esq.	1 1 0
N. S. Joseph, Esq.	3 3 0
Albert Kisch, Esq.	1 1 0
J. M. Laurence, Esq...	3 3 0
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Henry Ladenburg, Esq.	2 2 0
M. Lea, Esq.	3 3 0
Barnett Meyers, Esq.	2 2 0
B. Elkin Mocatta, Esq.	3 3 0
A. de Mattos Mocatta, Esq. ...	2 2 0
Mrs. W. Mozley, in memory of her Grandmother, Mrs. F. D. Goldsmid	45 0 0
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H. P. Mosely, Esq.	1 1 0
Mrs. A. N. Myers	5 0 0
Samuel Montagu, Esq., M.P. ...	10 0 0
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H. B. Merton, Esq.	10 10 0
Mrs. H. Merton	3 3 0
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Louis Nathan, Esq.	5 0 0
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Mrs. G. C. Raphael	21 0 0
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Herbert H. Raphael, Esq.	2 2 0
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Further DONATIONS are URGENTLY NEEDED, and will be gratefully received by the following members of the Committee:
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Walter Josephs, Esq., Treasurer, 27, Lancaster-road, Westbourne Park, W.
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Henry Solomon, Esq., 25, Inverness-terrace, Kensington Palace-gardens, W.
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13, BASSET ROAD, near Notting Hill Station.—Double fronted RESIDENCE TO BE LET. Seven bedrooms, box room, fitted bath, dining and drawing rooms, with library, all on ground floor; morning room, commodious kitchen and domestic offices, hall, and front entrance tiled; now being re-decorated throughout. £105. Open for inspection. Particulars and plan of E. Bennett, Notting Barn Road, Notting Hill.

TO LET, 2 or 4 ROOMS. Furnished if required.—30, Coborn Road, Bow, E.

OFFICES or ROOMS TO LET in New Square, Minories. Rent low. Enquire on premises or to Agent, 52, Macfarlane Road, W.

SUPERIOR BOARD & RESIDENCE with every home comfort. Terms moderate. Address, The Misses Ansell, Jamaica House, 22, Bedford Place, Russell Square, W.C.

The SUBSCRIPTION LIST will CLOSE on or before WEDNESDAY, the 28th, 1886, for both Town and Country.

AMBER and COMPANY (Limited). Incorporated under the Companies Acts 1862-1883, where the liability of Shareholders is limited to the amount of their shares. CAPITAL, £100,000, in 20,000 SHARES of £5 EACH, whereof 3,400 are Deferred Shares, which will be allotted as fully paid up shares to the Vendor. PRESENT ISSUE, £51,000, in 10,200 SHARES of £5 EACH, of which 3,400 will be Deferred Shares to be allotted to the Vendor in part payment of the consideration for the purchase of the Business to be transferred to the Company. Payable 10s. on Application, £2 on Allotment, and the balance on the 28th July, 1886.

DIRECTORS.

Charles Elkan, Esq. (of Charles Elkan and Co.), 28 and 29, Aldersgate Street, E.C., Cigar Manufacturer.
Maurice Kleimenhagen, Esq. (of A. Schench and Co.), 103 and 101, Fenchurch Street, E.C., Cigar Importer and Bonder.
A. B. Amber, Esq., of 1, Hyde Park Mansions, W.
And one other to be nominated by the Shareholders at the first General Meeting.
Bankers—London and County Bank (Limited), 21, Lombard Street, E.C., and Branches.
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Brokers—Messrs. Davison and Jones, 9, Tokenhouse Yard, E.C.
Auditors—Messrs. Quilter, Ball, and Co., 5, Moorgate Street, E.C.
Secretary—Mr. S. Loewe, 52, Regent Street, W.
Temporary Offices—52, Regent Street, W.

AMBER and COMPANY (Limited). PROSPECTUS.

This Company is formed for the purpose of acquiring, carrying on, and developing by the aid of additional capital the well-known and high-class business of Mr. A. B. Amber, trading as Amber and Company, at 52, Regent Street, W.; 2, Coventry Street, Piccadilly; 238, Oxford Street (the Circus); and 536, Oxford Street, Hyde Park, Wholesale and Retail Tobacco, Cigar, and Cigarette Importer, Merchant, and Bonder.

Mr. Amber has been established as a Wholesale Cigar and Cigarette Merchant since 1870, and in the year 1878 opened two establishments in London for retail trade, where he met with such success that he has since opened two additional retail shops, at all of which he is now carrying on a profitable and increasing trade.

The establishments are situated in the most important and prominent positions in the West End of London, the value of some of which has been greatly enhanced by the recent Metropolitan Board of Works' improvements.

Messrs. Quilter, Ball, and Co. have recently audited and examined the books of the Vendor for the three years ending December 31, 1885, the date of the last annual stocktaking, and have certified the amount of profits made during that period.

The sum so certified has shown a very large return on the capital employed in the business, and is of sufficient amount, without further increase of profit or trade, to pay a Dividend of 18½ per cent. on the whole of the Capital of the Company now offered to the public. The Directors, therefore, confidently anticipate that, with the additional capital, a Dividend of at least from £12 to £15 per cent. will be realised.

The following is a copy of Messrs. Quilter, Ball, and Co.'s certificate:

"We have examined the books of Messrs. Amber and Company, of Regent Street and elsewhere, for the three years ending December 31, 1885, and we find that the net profit realised during that period has been £7,982 per annum, equal to a return of 30 per cent. on the average capital employed, or to a Dividend of 8¼ per cent. on the proposed capital of £51,000.

QUILTER, BALL, AND CO.
5, Moorgate Street, London.
"April 8, 1886."

The Company will acquire the following leasehold premises, occupied by the Vendor, at No. 52, Regent Street, No. 2, Coventry Street, No. 238, Oxford Street, No. 536, Oxford Street, with the valuable fixtures, furniture, and fittings therein.

The price to be given by the Company to the Vendor for the goodwill of the business and the said leasehold premises, fixtures, furniture, fittings, brands, and all other effects pertaining thereto, is £34,000, of which £17,000 is to be paid in cash and £17,000 in Shares, which for a period of five years are not to participate in any dividend for the current year, unless a dividend of £10 per cent. has been paid on the remainder of the Share Capital of the Company now issued.

AMBER and COMPANY (Limited). The Vendor takes as much of the purchase-money in shares as the rules for the granting of a Stock Exchange quotation will allow.

The Stock will be taken over by the Company at cost price.

The book debts and liabilities of the firm will not be taken over by the Company, but the Company will, without responsibility on its part, collect the book debts for the Vendor, and will thus insure that such collection be carried out with discretion and with regard to the Company's interests.

The business will be taken over as from January 1, 1886, so that the Company will have the benefit of the profits already made from that date.

The Vendor has undertaken to act as Managing Director for a period of five years, and has agreed to take no remuneration for his services until a dividend of £10 per cent. for the current year has been paid on the Share Capital of the Company now issued.

As no promotion money will be paid, the Vendor has agreed to pay all the expenses of and incidental to the formation of the Company down to the allotment of shares.

Application will be made for a Stock Exchange quotation as soon as possible after allotment.

The following is the only Agreement entered into by the Company, and can be inspected at the Offices of the Solicitors:

"Agreement dated the 13th day of April, 1886, between the Vendor of the one part, and the Company of the other part."

The Vendor in such Agreement has entered into a Covenant not to oppose the Company in trade.

Application for Shares must be made on the forms accompanying the Prospectus, and sent, with the deposit, direct to the Company's Bankers.

In any case where no allotment is made, the deposit will be returned in full, and when the number of shares allotted is less than the number applied for, the surplus will be credited in reduction of the amounts payable on allotment.

Copies of the Memorandum and Articles of Association of the Company can be inspected at the offices of the Solicitors to the Company.

Prospectus and Forms of Application can be obtained at the offices of the Company or from the Solicitors, or Brokers.

It is not proposed to increase the Capital beyond the present sum until a Dividend of 15 per cent. for one year has been paid on all the Share Capital now issued.

WANTED, by the Newcastle-upon-Tyne United Hebrew Congregation, a GENTLEMAN to undertake the duties of MINISTER and HEAD MASTER of Congregational school (only 8 hours need be devoted to tuition). Salary £78 per annum which can be greatly augmented.

Applications, with Dr. Adler's certificate as to qualifications, age and other particulars must be addressed to

A. LEWIS, President.
15, Lawton Street.

WANTED, for the country, a MOTHER'S HELP. Must be thoroughly domesticated, well informed, and also a good needlewoman. Apply to Mrs. Hart, Delara House, Cumberland Place, Southampton.

WANTED, for Margate, NURSERY GOVERNESS to take entire charge of four little girls, and to make herself generally useful; nothing menial. Good needlewoman indispensable. Apply to S. Bonny, 23, City Road, E.C.

WANTED, respectable YOUNG GIRLS as LEARNERS to a light business. Apply between 11 and 12, 72 & 73, Coleman Street, E.C.

WANTED, by the Advertiser, a RE-ENGAGEMENT as COMPANION or Mother's Help. Is musical and thoroughly domesticated. Address by letter B. M., till called for, 3, Clifton Road, Maida Vale, W.

WANTED, by a Jewish girl, a SITUATION as MOTHER'S HELP, Nursery Governess, or Companion. Understands dressmaking, millinery, music, Hebrew, and cooking. Highest references. Apply 1027, Jewish Chronicle office.

WANTED, a SITUATION as KITCHENMAID, by a clean, respectable Jewess, aged 19. Address M. K., 25, Duke Street, Grosvenor Square, W.

WHOLESALE Jewellers.—A Gentleman, established 30 years, DESIRES APPOINTMENT as MANAGER or Representative at home or abroad. Can introduce the best accounts in the three kingdoms. Would sell business and stock. Security to any amount given. Principals only treated with. Address E. 59, "Daily Post," Birmingham.

MIDDLE-AGED Person SEEKS SITUATION as WORKING HOUSEKEEPER or General Servant in a small family. Has lived in a Jewish family for twelve years. Good plain cook and economical manager. Country preferred. Excellent references. Address 915, Jewish Chronicle office.

ARIA COLLEGE, PORTSEA.

BY the kind permission of the Trustees of the above College, the Rev. Dr. Stern, Principal, is prepared to RECEIVE TWO BOARDERS. Every home comfort. Healthiest part of the South of England. Sound religious and secular education. Terms on application.

JEWISH LADIES' ASSOCIATION.

REGISTRY OFFICE for Foreign and English Servants. Servants pay no fees. Agent, Mrs. Jones, 82, Globe Road, Mile End, E.

MISS VILLIERS, R.A.M., and Society of Arts (Certificated), late pupil of Sir G. A. Macfarren, GIVES LESSONS in Pianoforte, Singing and Harmony. Moderate terms. 4, Charlotte Street, Fitzroy Square.

MISS ETHEL BOOLE (Diplomée Berlin Hochschule), is desirous of RECEIVING PUPILS for the Pianoforte. For terms and references as to successful teaching, address 103, Seymour Place, Bryanston Square, W., or care of A. J. Eyre, Esq. (Organist, Crystal Palace), Melrose, The Avenue, Norwood, S.E.

GERMAN, Hebrew, French and Arithmetic TAUGHT by an experienced German Professor. Success guaranteed. Terms moderate. Apply to Mr. H. Kleimenhagen, 18, Sutherland Gardens, W., or Sub. L., German Teachers' Association, 15, Gower Street, W.C.

GOVERNESS WANTED. C. T. Preferred. Thorough English, Hebrew, and Music. Apply, Principal, 36, Mildmay Park, N.

A Lady, highly RECOMMENDS her clever and successful Teacher in Music; backward pupils and adults rapidly progressed. Terms moderate. Professor, 202, King Street, Hammersmith.

A young lady, with many years' experience in tuition, SEEKS a DAILY ENGAGEMENT. Instructs thoroughly in English, Hebrew, music, recitation, rudimentary French and drawing, and plain and fancy needlework. Separate lessons if required. Excellent references. Address G. L., 118, Roman Road, Barnsbury, N.

A Young Lady OFFERS her services as TRAVELLING COMPANION, or otherwise. Address Voyage, care of P. Horn, Salisbury Terrace, High Road, Kilburn.

A Young widow lady, with highest references, DESIRES an ENGAGEMENT in a Jewish family as HOUSEKEEPER, Companion, &c. Good needlewoman, and experienced with children. Address 913, Jewish Chronicle office.

TO Members of Building Societies and others.—APPROPRIATIONS—£500, £700, £1,000 and upwards, free of interest for 10 years. Henry H. Hyams, 5, Duke Street, Aldgate, E.C.

A French musical lady offers FURNISHED BED ROOM and Partial Board at very moderate terms. Good opportunity to speak French: piano; easy access to City.—29, Ferncliff Road, Dalston.

PARTIAL BOARD and RESIDENCE. One or two gentlemen can have a most comfortable home in an English family, with young, cheerful and musical society. Terms moderate. House close to rail and omnibus. Address Mrs. S., 43, Cambridge Gardens, North Kensington.

RAMSGATE.—Comfortable APARTMENTS, with good attendance, on moderate terms. Splendid sea view, and within 3 minutes' walk of the Synagogue.—A.B., 7, Albion Terrace, St. Lawrence-on-Sea, Ramsgate.

REFINED HOME for a lady or gentleman in the house of a private family residing in Kilburn. For particulars apply to Mrs. W. 25, Gascony Avenue, Kilburn, N.W.

TWO Ladies or Gentlemen can be accommodated with BOARD and RESIDENCE at a fashionable seaside resort. Bath room and every home comfort. Address 815, Jewish Chronicle office.

TO LET, furnished, FERNDALE, 19, Carlton Road, Maida Vale, W. Contains 6 bed and dressing rooms, bath, hot and cold, 4 reception rooms, nice garden, conservatory. Terms 3 guineas a week.

Sanctioned by the Ecclesiastical Board.
Established 1710.

LEVY BROTHERS, PASSOVER CAKE MANUFACTURERS,
31, WIDEGATE STREET, BISHOPSGATE, E.
(late of 134, Wentworth Street),
Sons and successors of the late Lewis Levy, are now supplying best quality

	D.	
Passover Cakes at - - -	3½	per lb.
Second Quality at - - -	3¼	"
Small Tea Passover Cakes at	4½	"
Meal - - - - -	4	"

Synagogues, Boards of Guardians, Clubs and Wholesale Dealers at Special Quotations

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LEVY BROTHERS, PASSOVER CAKE MANUFACTURERS,
31, WIDEGATE STREET, BISHOPSGATE, E.
Established 1710.

Have made special arrrangements with Carter, Paterson & Co. for the prompt delivery of orders to any part of London, carriage free. Carefully packed in new boxes, for which cost price only is charged.

LEVY BROTHERS, PASSOVER CAKE MANUFACTURERS.
31, WIDEGATE STREET, BISHOPSGATE, E.
Established 1710.

	D.	
Best Quality passover Cakes -	3½	per lb.
Second Quality ditto - -	3¼	"
Small Tea, Best Quality - -	4½	"
Meal - - - - - -	4	"

Carriage free to any part of London.
Please send orders at once.

LEVY BROTHERS, PASSOVER CAKE MANUFACTURERS,
31, WIDEGATE STREET, BISHOPSGATE, E.
Established 1710.
Supply all kinds of Cakes and every requisite for Passover, all of the best Quality.
NOTICE.—Carriage free to any part of London. Please send orders at once.

קלמן פיג
The Oldest Establishment in England.

COLEMAN SOLOMON,

PASSOVER CAKE BAKER,
18, WOOD STREET, SPITALFIELDS, E.
C. S. begs to inform his numerous patrons and the public generally that the Best Motzas for the ensuing Passover for which he is so eminently noted is,
Best Motzas, only 4d. per lb,
To prevent disappointment, please send all orders direct.

על פסח—By Permission of the Ecclesiastical Authorities.

B. SALOMONS, 102, Leman Street, E., begs to announce that he has on SALE a large and carefully selected stock of Grocery, Oil, Butter, Vinegar (2s. 9d. per gallon), Cheese, &c.
As AGENT of Mr. H. B. de Beer, of Amsterdam, he has a large stock of excellent Kosher WINES of superior qualities. Each bottle is sealed with the seal of the Chief Rabbi of Amsterdam. Clarets from 15s. doz., Ports from 24s., and Muscatels from 24s. to 42s. per doz.
Country orders promptly attended to.

כשר של פסח
NOTICE.

REBECCA SONDERVAN,
65, MOSCOW ROAD,
QUEEN'S ROAD, BAYSWATER.
Will, by Permission of the Ecclesiastical Authorities, sell all kinds of Groceries, Butter, Confectionery, Motzos, Kosher Wines, the best Dutch Smoked Salmon, especially prepared for Passover, Smoked Beef, English and German Worsht, Wiener and Frankfurter Sausages, and German Sausages, the finest Spanish Olives, Dutch Cucumbers and Gherkins, Fried Fish, Stewed Fish to order. Agent for Abrahams's Worsht Smoked and Salt Tongues, and for Jacobs's celebrated Frying Oil. Ladies will kindly oblige by sending their orders in early so as to prevent mistakes. Country orders punctually attended to. Price List sent free on application.
NOTICE.—REGISTRY OFFICE for JEWISH SERVANTS. Ladies supplied with professed Cooks and Waiters.

OLIVES. OLIVES. OLIVES.

M. JOSEPH,

FISHMONGER,
4, MIDDLESEX STREET, ALDGATE,
has just received a large consignment of the very finest Spanish Olives, this year's fruit, which he is enabled to sell at

5/6 PER GALLON BARREL,

being 2/6 less than ordinary value. These Olives are in prime condition and are fit shipment to any part of the world.

ANCHOVIES.

THIS SEASON'S ANCHOVIES.
The Finest in the Market, 8d. per lb.
Orders for above or Fish (ready for table for Passover Holydays should be forwarded at once.

על פסח
By Permission of the Ecclesiastical Authorities.

PASSOVER CONFECTIONERY

MR. J. BONN

Begs to inform the Jewish public that he manufactures Passover Confectionery of the best quality at the LOWEST PRICES.
Lists sent post free on receipt of address.
SHOPS SUPPLIED AT WHOLESALE RATES.

2, WENTWORTH STREET,
SPITALFIELDS.

על פסח
By Permission of the Ecclesiastical Authorities.

S. HARRIS, Successor to H. Hermann, begs to inform the Jewish Public that he Manufactures the very best PASSOVER CONFECTIONERY, at Lowest Prices.
Price List post free.
Parcels forwarded to all parts of the Provinces.
76, COMMERCIAL STREET,
SPITALFIELDS, E.

Established 1850.
By Permission of the Ecclesiastical Authorities.

JUDAH GREEN, BLUE ANCHOR, MIDDLESEX STREET, the oldest noted House for First Quality כשר Wines, Spirits and Cordials. J.G.'s far-famed Cordials are manufactured under his personal superintendence. Orders by post punctually attended to and delivered within 7 miles free of charge.

By Ecclesiastical Permission.
JOSEPH'S CELEBRATED CORDIALS.

JANE ISAACS

(late Joseph's), Sams' Coffee House, St. James's Place, Aldgate, begs leave most respectfully to inform her friends and the public in general that she is the ONLY PERSON MANUFACTURING RUM, SHRUB and CORDIALS of every description, for the ensuing Passover, which may be obtained at the lowest possible prices.
The following list of articles may be had, all of the best quality, for which this establishment stands unrivalled for a century past: Rum, Shrub, Ginger, Raspberry, Ginger Brandy, Aniseed, Cloves, Noyeau, Brandy, Red and White Kosher Wines, Claret, Sparkling Moselle, Vinegar, &c.
Please send your ORDERS EARLY to ensure prompt delivery.
OBSERVE THE ADDRESS, as some orders were wrongly directed last year.
JANE ISAACS,
Sams Coffee House,
ST. JAMES'S PLACE, ALDGATE, E.

על פסח

L. M. MYERS,

WINE AND SPIRIT MERCHANT,
19, TOTTENHAM COURT ROAD, W.
Begs to inform the Jewish public that he supplies for the ensuing Holidays RUM, SHRUB, CORDIALS, &c., of the Finest Quality.
Orders by post will receive prompt attention.

יין גפן ויש" מארץ ראמאניע המשבח בכל העולם
By Permission of the Ecclesiastical Authorities.

כשר על פסח
MUST BE SOLD AT ANY PRICE.

MESSRS. L. BERMAN, B. WECHSLER & CO. (Roumanian and Hungarian Wine and Brandy Company), Chief Office, 41, Duke Street, Aldgate, E.C., next to Silver's, beg to recommend their recently imported OLD WINE and BRANDY from the most renowned woods of Odobesci, Nieresti (Roumania), Tokay (Hungary), &c. The agreeable taste and excellent quality of these Wines and Brandies have gained worldwide fame. The prices are purposely kept as low as possible in order to secure a connection and to enlarge this new undertaking. Sample Bottles at wholesale prices. Price List post free.
General Agent—O. SONENSCHEIN, 29, Colchester Street, Commercial Road, E.

על פסח
By Permission of the Ecclesiastical Authorities.

P. GOLDSTIEN,

16, LITTLE COMPTON STREET,
SOHO, W
begs to inform the Jewish community that he is prepared to supply Grocery, Jacobs' Celebrated Butter, Cheese and Oil, Vinegar, Silver's Cakes, and every necessary article for Passover use. Country orders punctually attended to.

על פסח
By Permission of the Ecclesiastical Authorities.

J. MESQUITA, 29, SCARBORO' STREET, GOODMAN'S FIELDS, begs to inform the Jewish community that he is prepared to supply Grocery, Batter, Cheese, Oil and Vinegar, and every necessary article for Passover use. Country orders punctually attended to.

LOWE & SONS.

BAKERS, CONFECTIONERS, &c
19, ELGIN ROAD, MAIDA VALE,
AND
5, WARWICK PLACE, MAIDA HILL
Beg to call the SPECIAL ATTENTION of the Jewish Community that BUTTER ONLY is used in the manufacture of Confectionery, &c.
Vide Certificate from Analytical Laboratory Vestry of Paddington.
"Confectionery afforded further instances of careful make and complete freedom from FOREIGN MATTERS or IMPURITY."
Almond Puddings, Soups, Ices, &c., made to order.

WITHERS, ENGLEFIELD & CO. Baker Street and George Street Portman Square, W., supply Jewish Wedding Dinners, Ball Suppers, and every other kind of entertainment by contract, in town or country in first class style. Every order with which they are favoured shall be arranged to meet the wishes of their patrons and superintended by them personally. Everything supplied is of the best quality, and all the plate, china, glass are of modern description —A Jewish Cook employed.

Established 1869.

J. BONN, COOK & CONFECTIONER, No. 2, Wentworth-street (a few doors from Middlesex-street), Spitalfields. Breakfasts, Wedding Dinners, Balls, and Supper supplied in the first of style and on the shortest notice, for which Mr. Bonn has had great praise for the manner in which he has served all entertainments. All kinds of French and German pastry and confectionery manufactured at his own premises. Ices, Jellies and Blancmanges. Plate, china, glass, and rout seats lent on hire. Please observe the address. Orders by post receive special attention and goods forwarded to all parts of London.

על פסח
By Permission of the Ecclesiastical Authorities.

SILVER'S ROOMS,

117, GOWER STREET, W.C.
The above rooms having been redecorated and the various appointments arranged, to ensure the comfort of his patrons, the Proprietor begs to intimate that they may be engaged for Wedding Festivities.
Having revised his terms so as to meet the requirements of intending customers, he will be pleased to provide for same in his usual recherche style, either at his establishment or elsewhere.
Liberal terms, for Balls, Parties, &c.
Estimates Free upon application.
M. S. begs to submit the following revised and reduced list of prices of articles made and supplied from his Factory,
96, CHENIES MEWS, TOTTENHAM COURT ROAD,
And delivered Free to all parts of London.

Tartlets, various	from 1s. 6d. per doz.
Cocoa Nut and other Tarts	from 1s. 6d. each.
Table Jellies,	3s., 4s., 5s. 6d. each
Neapolitan Ices	7s. 6d. per quart
Fruit and Fancy Ices	5s. per doz.
Plain Ices	5s. per quart.
Water Ices	5s. per quart
Ice Puddings	8s. 6d., 10s. 6d., 12s. 6d., 15s. 6d. each.
Charlotte Russe	6s., 7s. 6d. each.
Italian Creams	3s., 4s. 5s. 6d. each
Almond Puddings	from 1s. each
Almond Cakes	1s. 2d. per lb.
Cocoa Nut Biscuits	1s. 6d. per lb.
Rout Cakes	2s. per lb.

Wedding Cakes, 2s. 3d. per lb., or complete from £3 3s. Tongues and Smoked Beef, dressed and ready for table, Entrées, Raised Pies, Vol-au-Vents, &c., &c., &c. All other kinds of Pastry and Confectionery at equally low prices, and manufactured from the best possible ingredients only. Glass, China, Linen, Plate, &c., lent on hire, cheaper than any other house in London. Waiters sent to all parts.
NOTE, The ONLY address where to obtain any of the above is

M. SILVER

117, GOWER STREET, W.C., and
96, CHENIES MEWS, TOTTENHAM COURT ROAD.
N.B.—Orders by Post receive prompt and special attention.

BOOKBINDING by E. DE HAAS, 10, CRESCENT, MINORIES, E.C. Established 1860.—Books artistically bound at moderate rates with despatch. All materials guaranteed of the best description.
Special attention given to rebinding old works. Periodicals bound very cheap.

BEST APPRECIATED PRESENTS FOR NEW YEAR, HOLYDAYS, BARMITZVAHS, WEDDINGS, AND BIRTHDAYS.
The only books in which all the Prayers follow in regular order and have new Translations and Tables of Dates.

VALLENTINE'S

UNIFORM EDITION OF THE
FESTIVAL, DAILY, AND SABBATH PRAYERS
with Pentateuch, and CONTAINING ALL THE MODIFICATIONS RECENTLY ADOPTED IN ENGLAND.
הגדה של פסח
HAGADAH for PASSOVER from 1s. upwards.
Uniform Edition of the Service for First Nights of Passover. With a new translation of the entire Service accompanied by copious notes, the דינים laws relating to the Festival, &c. This is the only edition containing the translation of the whole Service, including the חד גדיא.

SILK TALISIM
of the very finest quality at lowest prices manufactured on the Premises.
9, HUNTLEY STREET, W.C.,
AND
37, DUKE STREET, ALDGATE, E.C.

DALSTON SYNAGOGUE

(Facing).
9, FERNTOWER ROAD, N.

MR. L. SCHAAP,

HEBREW TEACHER and HEBREW & THEOLOGICAL BOOKSELLER,
Sole Agent for England for Messrs. Van Oven Brothers, of the Hague, Holland, known as the best and cheapest manufacturers of all kinds of gold and silver embroidery for synagogue vestments, &c., makers to the chief synagogues in London and on the Continent, has REMOVED to the above address.
Mr. L. S. keeps in stock all sorts of Festival, Daily and Sabbath Prayer Books, English (Vallentine's) and Foreign editions, at City prices. Silk and Woollen Talisim מזוזות תפילין ציצית ספרי תורה שפרות ולובנים אתרגים והדסים
Gold Embroidered Tephillin and Talis Bags and collars and corners for the latter; also a number of articles suitable for Bar Mitzvahs, Wedding, and Birthday Presents, New Year Cards, and occasionally gold and silver bells and pointers, מגורות &c.
N.B.—Drawings, estimates, and samples of workmanship for embroidered mantles, פרכת, &c., on application.
Mr. L. Schaap keeps Hebrew Classes at some of the principal schools in the locality

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OPPOSITE THE
GREAT SYNAGOGUE.
ספרים וטליתים בזול גדול
SILK & WOOLLEN TALYSIM of the VERY BEST QUALITY at LOWEST POSSIBLE PRICES, WHOLESALE AND RETAIL.

WOOLF COOPER, סופר. Wholesale & Retail Hebrew and English Bookseller, Dealer in Silk and Woollen Talysim, Sepher Torahs (Scrolls of the Law), &c., 19 DUKE STREET, ALDGATE, LONDON, E.C. The cheapest house in London for Silk and Woollen Talisim, ספרי תורה. טליתים תפילות הומשים מחזורים תפילין מזוזות ארבע כנפות ציצית and every requisite for School, Synagogue and home use. Bookbinding in all its Branches.
Orders by Post punctually attended to.
תלמוד לשון עברי ושפת אנגליש ורדך אמונה
HEBREW, ENGLISH and RELIGIOUS TUITION
W. Cooper has established Evening Classes for instruction in Hebrew and English. Private Lessons given at 1s. per hour. Young gentlemen prepared for their Confirmation בר מצוה
Please note the address, Woolf Cooper סופר, 19 Duke Street, Aldgate, London E.C.

SILK TALISIM.

JANE BUCKRIDGE

MANUFACTURER.
Successor to her Father
JOHN BUCKRIDGE.
ESTABLISHED OVER 50 YEARS.
REMOVED from No. 6 to No. 15
WHITECHAPEL HIGH STREET.

ASTHMA.—Persons suffering from Asthma, Difficulty of Breathing, &c., are invited to try (free of charge) a Remedy for affording immediate relief.—Address C Mr. G. A. Keyworth, Hastings

על פסח בהכשר ב"ד

MINERAL WATERS

FOR

PASSOVER.

Messrs. COHEN BROS. beg to inform the Jewish community that they are again manufacturing כשר Minerals for פסח, and that all orders sent to them for quantities of not less than 2 dozen will be punctually executed. Prices:

LEMONADE	2/- per dozen.	POTASS	2/- per dozen.
SODA	2/- "	TONIC	3/- "
SELTZER	2/- "	GINGER BEER	2/- "

Address—COHEN BROTHERS.
438, CALEDONIAN ROAD, N.

To be had through all Jewish purveyors.

PATRONISED BY HIS ROYAL HIGHNESS THE NAWAB NAZIM OF BENGAL AND ELITE OF THE JEWISH COMMUNITY

J. SOLOMONS & NEPHEW,

FAMILY BUTCHERS,

20, COMMERCIAL STREET, E.

J. S. & Nephew beg to inform the Jewish community that they continue to supply THE SAME QUALITY MEAT AS HERETOFORE, a fact which has gained them such good repute in ALMOST EVERY JEWISH HOUSEHOLD.

Delivery carts are despatched daily, after first postal delivery, to the following districts:

WEST CENTRAL, KENSINGTON, ST. PETER'S PARK, CAMDEN TOWN, BAYSWATER, BELSIZE PARK, KILBURN, ISLINGTON, NOTTING HILL, ST. JOHN'S WOOD, CHALK FARM, CANONBURY, HIGHBURY, FINSBURY PARK AND KINGSLAND

FAMILIES WAITED ON DAILY OR PRICES SUBMITTED.

MEAT DELIVERED TWICE A DAY IF REQUIRED.

SMOKED BEEF ALWAYS ON HAND. FINE OX TONGUES PICKLED AND SMOKED.

☞ J. SOLOMONS & NEPHEW have been LICENSED by the Board of Shechita to supply HIND QUARTERS.

PROFESSIONAL AND TRADE'S DIRECTORY

COAL MERCHANTS.

CLAY CROSS COMPY., 12, Burwood Place, W. (For Prices of their celebrated Coal see Daily Papers).

EDUCATIONAL.

BIBLE AND HEBREW CLASSES (Sundays).—MISS L. AGUILAR, 91, Maryland Road St. Peter's Park, W. Terms moderate.

INSURANCE AGENTS.

L. JAMESON & SONS, 85, Mansell Street, E., Agents for the North British and Mercantile Fire and Life Insurance Company.

WINES.

L. JAMESON & SON, 85, Mansell Street, E. Importer of כשר Wines.

TRAIES & SON,

SANITARY ENGINEERS,

ELGIN WORKS,

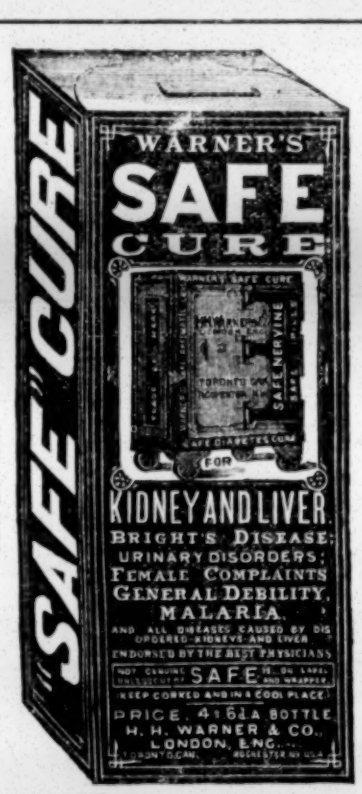
ELGIN CRESCENT, NOTTING HILL, W

HOUSES SURVEYED AND REPORTED UPON AS TO THEIR SANITARY CONDITION, IN TOWN OR COUNTRY.

Apparatus of every description repaired, cleaned and reconstructed. Drains altered, relaid, and ventilated in the simplest and most approved plan, a continuous current of fresh air taking the place of sewer gas. Special men who have been in our employ some time, and who are thoroughly acquainted with our plans, are sent to these works.

Estimates free for General Building, Painting & Decorative Repair

EXACT FAC-SIMILE OF WRAPPER.
ONE-EIGHTH FULL SIZE.



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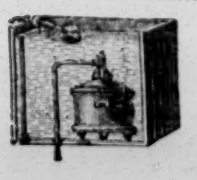

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A JUSTIFICATION OF JUDAISM.

BY CLAUDE G. MONTEFIORE.

In accordance with the desire expressed by many of our readers, we have reprinted in Pamphlet Form the above articles, revised by the author. Price 2d. (per post 2½d). Office of the "JEWISH CHRONICLE," *2, Finsbury Square, E.C.*

NOTES OF THE WEEK.

The concessions made by the Oxford Delegates in regard to the admissiou of Hebrew as a subject at the Local Examinations bespeak the earnest desire of the University authorities to meet Jewish views on the question. It is very desirable that those views should not remain in the theoretical stage merely. After taking steps to secure a recognition of Hebrew as an examination-subject, we must crown the edifice by taking advantage of the opportunities which now offer themselves for giving practical effect to our wishes. The matter rests with Jewish parents and teachers. As the Delegates no longer insist upon a minimum of twenty candidates presenting themselves for examination in Hebrew there ought to be no difficulty in getting together the requisite number of pupils on most occasions, if not on every occasion. It would be a poor comment on the interest taken by Jews in the study of the Sacred Language if, after all, little or no use were made of the concession made by the Delegates. It would go far to show that the importance attached to Hebrew by a non-Jewish body is practically confined to them, and is not shared by those who obviously ought to regard it with the greatest possible affection and veneration.

Nor is the reputation of the community alone concerned in the matter. That a large number of Jewish children of the Middle Class are constantly under instruction in Hebrew is undoubted. The teachers and parents of these children must surely be desirous of having the means of reliably testing their progress in this subject. Hitherto it cannot be said that any satisfactory arrangement has existed for such a purpose. While a systematic examination in Hebrew is carried on in the communal schools, nothing has been done to gauge with precision the amount of knowledge of the subject acquired by the hundreds of children who are taught at home. Such a slipshod method must inevitably act detrimentally upon the quality of the instruction and the progress of the pupil. If examinations in Hebrew were conducted by persons as competent as those who examine in secular subjects, both pupil and teacher would have a greater incentive to do their best. The admission of Hebrew at the Oxford Local Examinations exactly supplies this desideratum. We confidently expect the best results to accrue for the study of the Sacred Language from the innovation. But clearly the results will be *nil* if those for whose benefit the concession has been made fail to avail themselves of it.

Mr. Claude Montefiore has concluded his course of lectures on Isaiah, and his success is a source of satisfaction in more ways than one. He has incidentally given another proof of the lively interest in Biblical Literature which is widely felt by English Jews and Jewesses, for his audience has been large and attentive throughout. The community needed no further evidence to assure it of the lecturer's own earnestness, originality and scholarship. Mr. Montefiore is obviously inspired by the modern school of Biblical criticism, and it is none too soon that the problems raised by the current adoption of the new methods should be faced by Jews with fairness and candour. But though Mr. Montefiore is saturated with the modern theories, he is not carried away by them so far as to refuse to admit their points of weakness or to do injustice to the older methods of interpretation. He has endeavoured, however, to show that the Bible must be approached in a critical attitude, and that we have no right to refuse to apply to Isaiah principles of criticism that we freely adopt in interpreting Homer. That this effort should be made by a layman who is at the same time noted for his enthusiasm for Judaism is a fact on which the community may congratulate itself. Our clergy is doing good work, but the labourers are few and the task is heavy. We therefore cordially welcome the appearance on the scene of lay-helpers like Mr. Montefiore who bring to the work before them at once intense earnestness and thorough ability.

Berlin journals relate with satisfaction a kind act on the part of the Crown Prince of Germany. A Polish tailor, a Jew, a highly respectable and industrious man, who had for many years lived in Berlin but had neglected to naturalise himself, suddenly received an order to quit the country with his wife and family. The poor fellow could scarcely believe that the authorities would deal so harshly with a man who had never given them any trouble or had incurred any debts. His efforts to obtain a remission of the decree of banishment having proved ineffectual, he came to the bold conclusion to seek an audience from the Crown Prince. This interview was readily accorded, and the tailor told his story. When he had finished, the Prince told him that it was impossible for him to intercede with the Government, as he himself, like other subjects of the Sovereign, was bound to obey the voice of authority, harsh though it might appear. Full of sympathy, his Imperial Highness asked his visitor whither he intended to go, and on being told that his destination was Amsterdam, the Crown Prince dismissed the man with the request that he should intimate to him the train by which he would travel. When the time for departure arrived, the Jewish tailor was agreeably surprised to receive, together with a handsome sum of money, tickets which had been taken for Amsterdam for all the family at the expense of the Crown Prince. But the kindness of his Imperial Highness did not end here. Having, by desire, announced his arrival at the German Consulate in Amsterdam, the man was recently summoned thither, and informed that at the request of the Prince, an excellent situation had been found for him, which would permit of his living in comfort.

The handful of anti-Semites in the Austrian Parliament continue to cover themselves with ridicule by the persistency and pettiness of their attacks upon the Jews. Lately a Catholic priest took occasion to complain in the Reichsrath that the Government had appointed a Jew to be a Professor at Gilli, in Lower Styria, and he declared that this appointment was a contravention of the law, since the Emperor Maximilian, in the year 1498, had been paid 38,000 florins to drive the Jews out of the entire province of Styria. This arrangement was one which could not be annulled by any law; yet not only did Jews now reside in Styria, but the Government insulted the inhabitants by thrusting on them a Jewish Professor. It is needless to say that this silly argument, although vociferously applauded on the anti-Semitic bench, was received with derisive laughter from the other sections of the House.

A curious custom has been preserved in many of our homes on the *Seder* night, which may have excited wonder and even provoked a smile. When the family, seated round the festive board, have come to that portion of the Hagadah service, in which the ten plagues are enumerated, the master of the house raises his finger to the cup of wine in front of him and draws forth a drop of the liquid as each plague is mentioned. In reality there is a touch of genuine pathos in this strange act. When, surrounded by all that cheers the body and makes the heart gay, we narrate once more the glorious story of the deliverance, our breasts swell with exultation. The cup of wine, full to the brim, is a symbol of our cup of joy, which is likewise full. But when we recite the terrible plagues which visited Egypt for Israel's sake, and remember that our freedom was purchased at the cost of much suffering and disaster to thousands of our fellow-men, then must our festive jubilation be tempered with sadness and our mirth be mingled with sorrow. And therefore we draw forth some drops of wine from the goblet to indicate that our cup of joy is not full—some elements are wanting to make our gladness complete.

Whether this explanation be confirmed by it or not, there is a Talmudical legend, which embodies the same beautiful idea. It is said that when the Israelites had triumphantly crossed the Red Sea and the Egyptians met with so signal an overthrow, the ministering angels in heaven were about to burst forth into a jubilant chant in celebration of the victory. At that moment, however, the Most High checked their exultation, exclaiming: "The works of my hands are drowned in the sea, and ye would sing before me a song of joy?" (Megilla 10b). On this idea is founded the practice of curtailing the Hallel on the seventh day of the festival which tradition assigns as the date of the passage of the Red Sea. It i certainly matter for marvel that noble sentiments such as this should spring from the poetical genius of a people which, more than any other, has felt the cruel scourge of intolerance and suffered the keen stab of bigotry.

The truth of the statements contained in the preceding paragraph is in no sense dependent on the accuracy of the view propounded as to the wine-drops. Indeed, we are so far from feeling ourselves assured of the sufficiency of the theory that we hasten to offer the accepted alternative explanation of the custom alluded to. The one interpretation may satisfy the poetical section of our readers, the other, we hope, the matter-of-fact. The Egyptian magicians had acknowledged in the unpleasant trials to which they were subjected, "the finger of God." This metaphor is worked out in the *Hagadah* with elaborate literalness, and according to the leading authorities the custom of pouring out the wine is derived from these same words of Scripture. On this account the master of the house is particularly enjoined to remove the wine with his finger and not with a spoon, or by any other mechanical means. Some not very edifying discussion has even arisen as to *which* finger is to be used for the purpose.

A still more prosaic explanation may be hazarded. It is merely a mode of "checking off" the counting. Ten plagues, ten drops. The uncertainty as to the finger to be used suggests that in the oldest form of the ceremony each finger was dipped in turn till with the ten fingers the ten plagues had been duly reckoned. Ancient nations calculated by the fingers and toes, and, when they learnt to wear boots, counted on the fingers alone.

Perhaps the custom has been strengthened by the fact that the Passovèr wine is necessarily *red* in colour. The comparison between the red juice of the grape and blood is frequent already in the Bible, and was adopted with peculiar force in the Talmud. Men were warned against excessive indulgence in wine by the knowledge of its fatal effects. It has been pointed out that the red stains so apt to be caused by spilling the Passover wine, were mistaken in the Middle Ages for blood, and that hence the suspicions which resulted in the blood accusation may have been apparently confirmed. Mr. Abrahams showed in his recent paper on the use of wine that in some Christian liturgies *white* wine is used in the "Lord's Supper" for the very purpose of avoiding this mistake. It is easy to see how the literalists might turn the wine stains to account by pointing to them as evidence of the real presence. Other sects went even further in this direction and substituted water for wine. Let us add that in the "Shulchan Aruch" white wine is permitted for the Passover service, but only if it is superior to the red wine available.

CORRESPONDENCE.

THE BEVIS MARKS SYNAGOGUE.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—Your last issue contains a report of the meeting of the Spanish and Portuguese Congregation, held on the 4th April. The policy pursued by Mr. Manuel Castello, who presided, merits attention as he applied the *Cloture* without the sanction of any Standing Order or precedent at any previous meeting.

Mr. John Pinto delivered a long speech which was decidedly trying to those who merely desired argument on the question before the meeting, and I agree that he was very rightly called to order by the Chairman. Finally, Mr. Castello proposed from the Chair that Mr. Pinto should be no longer heard, with the result as you state that by 28 to 25 votes, Mr. Pinto was silenced.

I have no sympathy with Mr. Pinto's tactics, but I voted in the minority as a protest against his being gagged.

The more important point came later on. A speaker presented himself who was met with loud shouts intended to prevent his speaking. The Chairman thereupon suggested that he should resume his seat as the meeting evidently desired that he should not be heard.

Now sir, my experience has been that a Chairman always endeavours to obtain a hearing for every orderly speaker, and I am happy to think that as a rule a few words from the Chair produces the desired amount of patience and forbearance. Assume, however, that the member who wished to speak had rendered himself obnoxious to the meeting: it did not therefore follow that the meeting would be equally disinclined to hear other gentlemen. I am also of opinion that before closing a debate by calling on the opener to reply, a chairman should first inquire whether it is the wish of anyone else to speak. Such I believe to be the proper course. Mr. Manuel Castello, however, thought fit not only to abstain from inviting further discussion, but decided, seemingly, because a small section of the meeting was unmannerly and noisy that it was proper to stifle the right of speech by a king the opener to reply without further ado. Mr. Henry's motion, however, that the question should be put forthwith was carried and saved the meeting from such an injustice and considerably shortened the proceedings.

I take exception to Mr. Castello's conduct, but I freely admit that his duties were particularly arduous owing to the disorderly clique to which I have already alluded and I firmly believe that his errors of judgment were caused entirely by his well-known amiability and kindness of heart.

I think the following taken from page 59 of the "Handy Book of the Law and Practice of Public Meetings by James Walter Smith, LL.D" will be found to support my remarks:

"A meeting cannot absolve the Chairman from obedience to the laws of debate or at least to those of them under which individuals have already acquired rights. For example, when a member has by rising before the votes are completely taken entitled himself to be heard, the Chairman cannot prevent that member from speaking by putting to the meeting the question whether he be heard or not, and declaring the question to be carried in the negative: otherwise it would always be in the power of the majority to silence the minority and every individual member of whom it was composed."

In conclusion, sir, I would point out that the *Cloture* as put in force on the 4th April, was not justified by our Standing Order, and it was *Cloture* by a bare majority, much too dangerous a weapon to say thinking.

Yours obediently, JOSHUA M. LEVY.

22, Clifton Gardens, W., 13th April, 1886.

A BENEVOLENT AED PRACTICAL WORK.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

Sir,—The Sale of Work held at the Jews' Free School on Tuesday, the 8th of April, through the untiring exertions of the ladies of the Conjoint Committee, was thoroughly successful, and affords yet another and most striking proof of the enormous impulse for bettering the condition of the poor, through their own efforts, now stirring the community.

In the winter, bales of calico, remnants of cloth, and lengths of dress material were presented to one or two members of the Committee by influential friends in Manchester and Birmingham, the making-up of which into children's garments and boys' suits gave ample employment to many poor women visited by the ladies. This arrangement was of twofold benefit. For the poor seamstresses were paid at the time for their labour, and now, again at a season when the approach of the holydays must render such accommodation of a more complete, practical use, the whole of the collection of little frocks, blouses, aprons, and household gear is offered to the poor for sale at the cost of the material alone.

Those elements of pathos and humour, rarely wanting at scenes of the kind, were not missing in the thronged Committee-room on Tuesday, nor were the beautiful virtues of unselfishness and self-sacrifice, the very ornaments of the poor Jewish matron absent from the choice, and in the purchase of her interesting bargains. For the husband and for the children first; and what matters it if the scanty purse holds no equivalent for the equally-needed article for herself? A smiling sigh, a patient shrug, and after a while a second visit to the sale, with a child attired in his newly-bought toilette to run round the room and "show the ladies how well it fits." Simple-minded, and utterly free from self-consciousness, the proud buyer is certain this sight cannot fail to give pleasure to the sympathetic saleswomen, only second to her own.

Of those gentle and active agents, who can speak in terms of sufficiently high encomium? They stood patiently and cheerfully in the close atmosphere from 11 till 6, advising, encouraging, as well as selling, with a thorough understanding of their customers' requirements and characters, and an energy, a brightness, and patience incapable apparently of exhaustion. Such an eager response to their plan doubtless gave an additional stimulus to their powers of endurance and industry, and must have brought a gratification and zeal sufficient to carry them bravely through their really arduous task.

The stalls were presided over by the members of the Committee who visit the hospitals, as well as the ladies of the Conjoint Committee; and the proceeds of the day's sale amounted to about sixty pounds. A certain portion of the articles were bought privately for gifts to those postively, incapable through illness and stress of poverty, and other and many trials, from availing themselves of this benevolent and praiseworthy scheme. But this portion being left over from the day's sale, in nowise changed the stream of that wise benevolence that so fairly blended independance with a sensible bounty. Such a stream of bounty can but refresh, never enervate, never degrade its recipients. Such a system of generous and true interest in giving work to the poverty-stricken, as well as in working for them, must prosper by its noble aim of saving the poor toiler independence of spirit, and providing thus a compensation in some sort for those ills of life which keep him despondent, and that only occupation and its consequent reward will entirely liberate him from. This is a kind and practical undertaking well deserving of public support.

Yours obediently, E. M. H.

RECEIVED: For Passover Relief Fund, collected by Messrs. S. A. Goldhill and S. L. Goldhill, 35s.; A. Z., 21s.
For Penny Dinners, Gerty Moss, 1s.

THE LATE SIR MOSES MONTEFIORE.

At the expense of the Jewish community in Leghorn a tablet has been fixed on the house, Via Reale, No. 10, in which Sir Moses Montefiore was born. The tablet bears the following inscription composed by Professor Alessandro d'Ancona:—

Sia Perpetuo Ricordo
Che
Al 24 Ottobre 1784
Qui Nacque
SIR MOSES MONTEFIORE
In Siria In Russia Al Marocco In Rumenia
Indefesso Apostolo Di Tolleranza
Ad Ogni Sorta Sventure
Senza Distinzione Di Gente O Di Fede
Largamente Pietoso
Morto in Ramsgate Al 28 Luglio 1885
Onorato Dai Potenti Dai Miseri Benedetto.

"This is a perpetual record, that on the 24th October, 1784, Sir Moses Montefiore was born here, who in Syria, Russia, Morocco and Roumania, was an indefatigable apostle of toleration, and who, in all cases of misfortune, granted generous assistance without distinction of race or of creed. He died at Ramsgate on the 28th July, 1885, honoured by the powerful, blessed by the poor."

NOTES FROM JERUSALEM.

[FROM A CORRESPONDENT.]

The first meeting of the St. John's Ambulance Society was held at the British Consulate on 23rd March, when the following Committee were formed. President, His Excellency, Raouf Pasha, Governor of Jerusalem; Chairman, Mr. Moore, H.B.M. Consul; Lecturer, Dr. J. Ogilvie; Treasurer and Secretary, Mr. G. F. Jackson; Dr. Selah Merrill, L.L.D., United States Consul, and Mr. Nissim Behar, Director of the Alliance Israélite School Members. Lectures will be delivered by Dr. Ogilvie to the pupils of the Alliance Israélite School, and to any other person or persons who make applications for admittance to the Lecturer or Secretary.

There are a good number of visitors in the Holy City at present.

Rain and snow fell on Saturday, the 27th of March, during the greater part of the day, which is said to have done much good to the crops.

THE JEWS IN ROUMANIA.

The decree by which Dr. Gaster and a number of Jewish literary men were expelled from Roumania last year was based on Article 1 of the Alien Law passed in 1861. A bill, framed by M. Marjescu, and backed by six of his fellow members of the Senate, has been brought into the Upper House for the abrogation of this law. The Bill had especially in view the expulsion of Roumanians from Transylvania, which occurred shortly before the banishment of the Jewish littérateurs; but if passed, it would also have the effect of rendering more difficult, if not altogether impossible, the expulsion of Roumanian Jews, even when they are unnaturalised.

It is announced that after Passover thirty Jewish families will leave Jassy, under the direction of the author, Dr. Lippe, for the purpose of founding a colony near Safed in Palestine. They are said to be in good circumstances and will require no pecuniary help.

Constantinople.—The Grand Rabbi of Constantinople, Moise Levy Effendi, has made a present to the community of one years' salary, amounting to £1,700 together with a substantial sum which he had lent to the Communal Funds. The Grand Rabbi intimated that he wished his gift to be employed in the relief of the poor and of indigent students. His son-in-law, Senor Jacob Elnakva, has made over to the Jewish community a piece of ground, 400 square metres in extent, for the erection thereon of a Beth Hamedrash.—M. Moise Barnathan has died in Constantinople at the age of 104 years. He was the head of a family distinguished for its great charity, and was the father of M. Nissim Barnathan, chief of a large mercantile house in the Turkish capital.

Warsaw.—Warsaw is, from the present week, to have a Jewish daily newspaper. This journal will be the *Hazefirah*, which for the last thirteen years has been published weekly, and is edited by Herr S. Slonimski.

Beyrout.—A brilliant fête, under the patronage of Wassa Pasha, Governor of the Lebanon, has been held at Beyrout in aid of the funds of the Alliance Schools. All the political, military, and administrative notabilities, as well as various European Consuls honoured the ball with their presence. Thirty Emirs from the Lebanon, who had been specially invited by the Governor, likewise attended the fête.

Disturbance in Church.—The frequent interruptions caused by coughing is extremely trying to preacher and congregation alike, and, under such conditions, to concentrate the attention upon the subject of the discourse becomes a supreme and continuous effort. "Powell's Balsam of Aniseed"—the old cough remedy—gives instant relief. Sold by Chemists everywhere. Trade Mark—Lion, Net and Mouse. In bottles, 1s. 1½d. and 2s. 3d. Warehouse, 4, Albion Place, Blackfriars Bridge, London, S.E.—[Advt.]

"I have recommended Dr. Locock's Pulmonic Wafers for many years, and have found them a most valuable medicine in Rvecroft, Ashton-under-Lyne. They instantly relieve and rapidly cure Asthma, Consumption, Bronchitis, Coughs, Colds, Shortness of Breath, Phlegm, Pains in the Chest, Rheumatism—and taste pleasantly. Sold at 1s. 1½d. and 2s. 9d. per box. [Advt.]

MR. CLAUDE MONTEFIORE ON "THE SERVANT."

(Isaiah, xlii. 1—7, xlix, liii. 13—liii. 12, lxl 1—3, &c.)

By Almoni.

Yepheth Ben Ali mildly suggested that Saadya Gaon lost his senses in his attempt at evolving a theory which should explain consistently all of Isaiah's references to the "Servant of the Lord." Mr. Montefiore has at least avoided that risk, for after a remarkably able exposition of the various theories that have been put forward by Jewish and Christian commentators, he arrives at the result that to expect an interpretation to which no objection can be raised is hopeless. It is merely a question of choosing between several theories, none of which is absolutely perfect, but all of which are more or less plausible so long as regard is had only to detached chapters of the Prophet. There can be no doubt that Mr. Montefiore was amply justified in devoting three lectures to the "Servant," on the ground that this conception is one of the most interesting in all prophetical literature, besides being of the greatest importance in the history of religion. The conception of a voluntary sacrifice takes its origin here, and from it through the influence of Christianity the idea spread over the Western World. It was at first a purely religious conception, yet it has now passed from religion to morality. Conscious voluntary sacrifice has been pronounced by a great modern teacher to be the highest ethical ideal. Of course these assumptions cannot go uncontested, for they are assailable from two opposite sides. While, on the one hand, the Christian might maintain that the idea of a voluntary sacrifice, though contained in these chapters in germ, became for the first time intelligible and visible through the work of Jesus, it is open to the general critic to object that in Isaiah there is no hint of a voluntary sacrifice at all. The "Servant" was afflicted by or through others, but his suffering may have been quite involuntary. Nay, indeed, the "plain man," however, to whose judgment appeal is so frequently made on this perplexing subject, would probably have little hesitation in declaring for this view of the case. There is an old Jewish proverb that he who takes to himself a servant gains a master. Many a critic of Isaiah has found out the truth of this aphorism. Mr. Montefiore, however, never servile himself, keeps his subjects well under command.

Mr. Montefiore rightly lays great stress on demonstrating that the Prophet conceived the "Servant" as already in existence, and not as a being who was to make his appearance at some remote future. This contention is based on two main arguments: *(a)*, the exilic date of the chapters; *(b)*, the prominent part assigned to the "Servant" in the immediate work of restoration. In the famous fifty-third chapter the tenses are admittedly doubtful, but Mr. Montefiore maintains that the speaker is using the ordinary and not the prophetical perfect. But who is the "Servant"? There is no doubt that in many verses of this section of the second Isaiah the people of Israel is intended by the phrase, and it would be the simplest hypothesis to explain the servant throughout as the Israelite nation. To do so would avoid the almost fatal difficulty of having to assign different meanings to the servant in different parts of the Prophet. In xlix, 3, the people is apparently described as the "Servant" in most distinct terms. I say apparently, because in that particular case, indeed, another translation is possible; and the verse might be made to run: "Thou art my servant, *the servant of* Israel." In some places, however, the "Servant," as Mr. Montefiore clearly shows, is obviously contradistinguished from the whole nation, and some of the passages he adduces (*e.g.*, xlix, 5) are very conclusive. Again, if in chapter liii the "Servant" is the whole people, we must either suppose that the entire nation suffered for the sins of a portion, or that it is the heathen oppressors who are speaking. But in no other Prophet is there any analogy for the conception of Israel suffering for the sins of heathens. I do not attach much weight to this argument, for a possible parallel might be found in Israel's Egyptian bondage, but I find more force in the other objection raised by Mr. Montefiore, that while the people as a whole are frequently blamed for want of faith, the "Servant" is praised in contrast to the bulk of his brethren. The remaining alternatives Mr. Montefiore ably classes under four heads, pointing out that the third and fourth theories may easily be made to coalesce. These theories are (1) the "Servant," is the prophetic order; (2) the "Servant" is some particular individual; (3) the "Servant" is the ideal Israel; and (4) the "Servant" is the kernel of the nation, its best representatives, the true servants of God.

I regret that space will not permit me to do justice to Mr. Montefiore's masterly exposition of the arguments for and against all of these hypotheses. No point worth making escapes his notice; and though on so extensively discussed a subject as these chapters of Isaiah an entirely new interpretation is neither desirable nor possible, Mr. Montefiore manages to impress the view he adopts with something of his own genius, and might lay a very much juster claim to originality than he so willingly concedes to other commentators, but so modestly denies to himself. Mr. Montefiore maintains the theory which assumes that the "servant" stands for the Ideal Israel, which in each generation is represented by the best members of the nation, but is never realised in one individual. The work and fortunes of the "servant" are typical of many heroes in many ages, but transcend the actual attainments of any one of them. Sometimes the "servant" may especially refer to contemporaries who, even *now* excelling (xlii. 1, xliv. 3), are to be filled with the spirit of God to work great things in the Gentile world. The nation was apparently split up into three or four more or less defined sections—Idolaters, Regular Evil-doers (possibly the prosperous, those in closest agreement with the Babylonians), Professed Worshippers, but men who cavilled at the Prophets, and lastly, Eager and Enthusiastic Believers. Mr. Montefiore proceeds to prove that the people really suffered at the hands of the Babylonians (quoting xlvii. 6, li. 4, xiv. 3 5), and argues very forcibly that these persecutions would most probably have fallen on the patriotic and religious section of the Israelites. The last strophe of the fifty-third chapter is best interpreted if the servant is not one man but many. The "servant" is described as having died, but as continuing in the other life to behold his work. Now, as Mr. Montefire contends, the Old Testament lays no stress at all on a happy future life, and hence the individual hypothesis fails to explain the allusion. If, on the other hand, the "servant" is a personification, he dies in one generation, while the succeeding may witness the result of his labours.

The heroes of the next age might well be represented as completing the work for which the heroes of a former generation had given up their lives. The prophet thus seems to have believed (1) that God, accepting the suffering of the few for sins of all, would refrain from punishing the rest, and (2) that the whole people, when deliverance came, would at last understand the meaning of these sufferings, and would as it were be converted. "By his stripes we were healed," that is to say through the fidelity and fortitude of the few, the many are made righteous.

A large proportion of Mr. Montefiore's concluding observations were well worthy of attention and it is sincerely to be hoped that he will see his way clear to publishing them in full. The general remarks in which he summarised his investigation of the important questions as to the originality of Isaiah's conceptions and their analogies with the Old Testament writers were perhaps only surpassed in interest by his thoughtful account of the light thrown by this prophet on a supremely great problem. How are the sufferings of the righteous to be explained? In the original idea, suffering and premature death were punishments for individual sins. The next idea would be that a mysterious solidarity exists by which many suffer through one and become involved in his guilt. Another explanation is suggested by Job, viz., (*a*) suffering is a *test* of faith and (*b*) a means of purification. In Isaiah a new idea is implied; suffering is exalted into a *duty*: it is incurred voluntarily and with a distinct consciousness of its efficacy and value. The greatness of such a voluntary sacrifice is at least recognised by those for whom it is incurred, and they are healed. Suffering thus occupies a distinct place in the divine economy as a means of annulling guilt. A similar idea is I think contained in the *Zohar*.

I have already suggested that serious objections may be raised against this theory; but I think that everyone must recognise its force and beauty. Mr. Montefiore has not of course convinced all his hearers of the correctness of all his views; but he has left upon us the impression that in him the community possesses a really great Biblical scholar by whom much has already been done, and from whom still greater things may be confidently expected.

CHARITABLE DISTRIBUTIONS.

The annual distribution of matza tickets to the Jewish Poor of the Metropolis, under the auspices of the United Synagogue, took place on Sunday last at the Great Synagogue Chambers. The proceedings commenced at 7 o'clock in the morning. There were about 2,500 applications. The total weight of matzas distributed was 46,000 lbs. The number of applications is in excess of the previous year. Each case is specially investigated and reported on by the Board of Guardians, and each allotment is made personally by the Overseers of the Poor of the United Synagogue. The large crowd of recipients on Sunday was exceedingly orderly and quiet and seemed grateful for the small amount of relief afforded them. There was apparently a marked improvement in the cleanliness of the applicants, probably traceable to the exertions of the Visitors at the homes of the poor. The day's proceedings were superintended by the Overseers, Messrs. Noah Davis and M. Maurice Hart; Messrs. David Benjamin, and Henry Hart, members of the Overseers' Committee; Dr. A. Asher, Secretary of the United Synagogue and the Rev. I. Cohen, who acted as Secretary on the occasion.

Yesterday (Thursday) evening the Overseers of the Poor of the United Synagogue attended at the Great Synagogue and distributed to successful applicants the following Bequests:

Bequest of the late			
Moses Samuel, Esq.	.. Clothes and Money	7 Men and 7 Women, 14s. each	£3 16 0
Mrs. Catherine Joseph	.. Ditto	6 Men and 6 Women, 20s. each	12 0 0
Isaac Cohen, Esq.*	.. Ditto	50 Persons, 20s. each	50 0 0
Mrs. Isaac Cohen*	.. Ditto	£1 10s.	1 10 0
Isaac Franks, Esq.*	.. Ditto	£10	50 0 0
Abraham L. Moses, Esq.	Ditto	£27	27 0 0
Ditto	Ditto	£13 10s. among Widows	13 10 0
Sol mon Aguilar, Esq.	.. Ditto	£21 3s. 4d. among Widows	21 1 4
Moses Schiff, Esq.	.. Ditto	£13 15s. 4d. among not less than 10 Men	13 15 4
Gabriel B. Worms, Esq.	.. Ditto	£5 each to 24 persons	120 0 0
			£ 9. 15

* The Bequests so marked are not confined to members of the Synagogue.
The Clothing distributed consisted of 8 Men's suits 8 Women's suits.

The Late Commander Padoa, of Florence.—Commander Prospero Padoa, whose death we recently announced, played an important role in the movement for the unification of Italy. His demise is, therefore, deeply deplored throughout the country. Born at Modena in 1811, he joined at an early age the secret band of Carbonari, which had inscribed Italian Unity on its flag, and the members of which were prepared to shed their blood in defence of this principle. When the insurrection broke out at Modena in 1848, Padoa was summoned to join the Provisional Government, and he was a member of the deputation which in the name of the Modenese offered the Crown to Charles Albert, father of Victor Emanuel. Later on he lived in exile at Toscana, Genoa and Turin, and it was in the latter city that he made the acquaintance of Count Cavour, with whom he soon formed a close friendship. The great Statesman offered his friend many an important and lucrative office in the state, but he declined them all, preferring to maintain himself as a Doctor of Medicine. After the constitution of the Kingdom of Italy, he accepted the post of the Chief of a Department in the Ministry of Public Instruction, which he held until pensioned a few years ago. Amid all his vicissitudes he never forgot that he was a Jew, and he contributed numerous articles to the now defunct Jewish *Educatore Israelitica*.

Italy.—Through the demolition of the Ghetto in Rome five hundred Jewish families will be deprived of their homes; five small synagogues and the Talmud Torah School will be razed to the ground. Provision is being made for the temporary accommodation of the homeless families.—The celebrated Philosopher and Orientalist, Dr. Lionello Modena, has been appointed Librarian at the Library in Parma.—In Turin a statue has been erected to the late Baron Alessandro Todros, who on his death last year bequeathed 300,000 francs to the Asylum for the poor in that city.—The young Baron Franchetti, a talented musician, is engaged on a four act opera, which will be entitled "Israel and Nephta." The libretto is being written by a distinguished Florentine litterateur.

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CALENDAR FOR THE WEEK.

Day of Week.	Day of Hebrew Month.	Day of Civil Month.		Portion.	Haphtorah
Friday	Nisan 11	April 16	Sabbath commences 6·30 שבת הגדול		
Saturday	12	17	Sabbath terminates 7·42	אחרי מות	Malachi iii. 4 to end.
Sunday	13	18		Lev. xvi. 1 to end xviii.	
Monday	14	19			
Tuesday	15	20	א׳ דפסח	Exod. xii. 21 to end of chap.; also Num. xxviii. 16-25.	Jo hua v. 2 to vi. 1.
Wednesday	16	21	ב׳ דפסח	Levit. xxii. 26 to end xxiii.; also Num. xxviii. 16-25.	II. Kings xxiii 1-9 and 21-25.
Thursday	17	22			

The הפסקה on ערב פסח, April 19, will be at 9·15 a.m.

The Feast of Passover will commence Monday evening next, April 19.

Friday next, April 23, Sabbath commences at 6·30.

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The Jewish Chronicle.

LONDON: FRIDAY, APRIL 16, 1886—5646.

PASSOVER.

THE aspect of the synagogues and our homes on Tuesday next will suffice to attest the empire which the great Festival of Liberty and the Birthday of ISRAEL's nationality still exercises over the affections and the reverence of the Jews. Hundreds who, imitating Nature, have been sleeping the sleep of spiritual indifference during the long months of winter, are aroused to religious life by the advent of the season which is so full of stirring memories. The House of Prayer which, ever since the conclusion of the Autumn Holidays, has been neglected by all save its *habitués*, is thronged once more with a host of worshippers whom only an exceptional occasion can attract. Even those whose business it is to quicken dormant devotion feel the sway of the Feast and the magnetic influence of an earnest and a numerous congregation. The sympathetic nature of the preacher is strung to a higher pitch than usual, and the spiritual tension is visible in increased eloquence of appeal and in the intensified fervour wth which it is uttered. The precentor finds a new pathos in even the most familiar words of the liturgy, and imparts all possible impressiveness to the time-honoured melodies. Even the choir—not always the most æsthetic or emotional element in the synagogal mechanism—catches some of the general infection, and is more earnest and less inharmonious than usual. But the chief influence of the Festival is exerted upon the rank and file of ISRAEL. For a time it creates a religious upheaval. Judaism, so long apparently denied its rights, comes to its own again. The straying sheep return to the fold. The stragglers from the great army of ISRAEL, who to the eye of the uninitiated may have seemed to be wandering further and further from the camp, by some swift and subtle power are suddenly brought back, and take their place in the ranks. Those who appeared to have strained to breaking point the ties that bind them to the faith of their fathers and to have all but discarded the religion and the name of the Jew, renew their allegiance to the covenant of old and attest their pride in the ancient title. "One says, 'I am the LORD's'; another calls himself by the name of JACOB; and another subscribes himself with his hand unto the LORD, and surnames himself by the name of ISRAEL."

The sway of the Festival over the Jewish heart is only to be ascribed to the appeals it makes to the historic consciousness. In this respect it is in a more favoured position than other Feasts, whose tales of the Past are not sufficiently vivid to influence the imagination. The story which the Passover tells again and again with an iteration that never wearies, is one that cannot fail to take the mind captive and to command the sympathy of every heart. The ruthless bondage of an entire race; the cry of agony that goes up from the souls of the enslaved; the dramatic interposition of Justice carrying in one hand retribution for the oppressor, and in the other freedom and solace and gladness for the oppressed; the sudden building up of a nation instinct with the proud consciousness of independence out of the wreck of manhood which servitude had wrought—these are incidents to which every mind must willingly yield an honoured resting-place. But they must be received with especial favour, nay, with imperishable reverence, by the mind of the Jew. For they are part of the story of his own race. They who alternately suffered and triumphed were his own flesh and blood; the nationality that rose on the ashes of Egyptian slavery was a glorious possession of which the memory, nay, more, the living remnant, is tenderly cherished by him even to this day. And thus it is that the Passover calls to the slumbering emotion of the Israelite with a success which other histrical Feasts cannot command. The Jew may attach a varying importance to ceremonial; he may hold divergent views about Theology; he may regard the origin of the Bible from opposite standpoints. But despite such a conflict of opinion, the Passover can never appeal to him in vain, for its claims to hearing are addressed to that reverence for the Past which cannot perish in ISRAEL as long as ISRAEL is something more than a mere name.

It is a happy circumstance for Judaism that it has such a force working

on its behalf. In the Passover it has the type of an influence which will save the Jewish faith and race when the disintegrating effects of divergent opinion might have destroyed them. The historical bond is the touch of nature which makes all Israel kin—the magic power which transforms discordant notes into harmony, and from a multitude of diverse fragments weaves a fair and durable fabric. For just as the Passover will survive in all its pristine vigour the decay of institutional Judaism, so the historical basis of the religion will remain to secure the fealty of those minds whose faith can find no place of rest in its other foundations. Science, which has done so much to weaken religious belief in this age, has been the positive ally of the Jew's great national Festival. If modern criticism and the explorations in the land of the Pharaohs have accomplished anything it is to demonstrate the general truth of the thrilling story which is told in the first chapters of Exodus. The Jew in keeping the Passover is assured by the results of independent investigations in the realms of the Past that he is celebrating no myth, but a fact, and that the sympathy he gives so freely is evoked by no mere idea, no touching, yet imaginary tale of romance, but by an authentic chapter from a people's life-story. And so it is, too, with the historic element generally in Israel's religion. Amid the decline of religious systems, the dethronement of dogma, the growing disregard for ceremonial, the veracity of the Scriptural narrative has not only remained unimpeached but has been attested by additional evidence which the modern spirit of enquiry itself has tendered. The movement which has made havoc of many of the constituents of Religion has only set Judaism on a still more permanent foundation. The storm has uprooted many a giant tree, but it has sown the seed from which much spiritual fruit shall spring in the days to come!

Nor is it the historical accuracy of the Biblical story which has alone been vindicated in these days. The investigating tendency of the age has rehabilitated the Jew in the estimation of the world, and assigned him his due place in the annals of mankind. This truth, too, is brought forcibly home to us in the coming Festival. The triumph of Egypt is repeated, and from the moral subjection to which men's opinion had too long condemned him, the Israelite has gone forth and assumed his rightful position among the forces which have made for civilisation and enlightenment throughout the ages. Once he was despised and rejected of men; the world esteemed him stricken, smitten of God and afflicted; he was a pariah, cast out not only from human fellowship but from the fruitful influences which build up the progress and the happiness of humanity. Now justice is being done to him at last. His sufferings, far from being the badge of a supernatural curse, have become his crown of glory. Nor has he only suffered; he has achieved. He has played the martyr, but he has been the active toiler as well. He has died for the faith, but he has lived for mankind. A second time is the thought kindled within us on a Festival which is as full of painful as of joyous memories. Once the Passover was the chosen season for base calumny of the Jew and consequent outrage. The blood-accusation, revived well nigh every year, was but a symptom of that perverse misjudgment of Israel's character which lingered on for centuries. But the day has long since broken, and the shadows are fast fleeing away. If four days hence we remember the hateful Past it is only to reflect with joy that it is gone for ever, that despite seeming hesitation at times, the current of Justice and Liberty and Progress sweeps on, and the Jew is irrevocably vindicated in the eyes of the world.

Mr. Claude G. Montefiore will deliver a sermon to-morrow (Sabbath) morning at the German Synagogue, Spital Square.

Mr. Zimmer and the Board of Deputies.—Mr. N. L. D. Zimmer has applied to the Charity Commissioners to quash the decision of the Conference (on the 13th January) of Delegates of Congregations represented at the Board of Deputies, facilitating the admission of deputies from the Berkeley Street Synagogue. Mr. Zimmer declared that the Delegates were elected in violation of Clause 35 of the Constitution of the Board, and he based his appeal on Clause 34, authorising the Board to receive legacies, &c. In their reply of the 19th inst., the Charity Commissioners informed Mr. Zimmer that the Constitution of the Board must be subject to the "Charitable Trusts Act."

Infringement of Copyright.—On Friday last at the Guildhall Police Court before Mr. Alderman Lawrence, Woolf Cooper, 19, Duke Street, Aldgate, appeared to a summons at the instance of Mr. Phillip Vallentine, "for that he did on April 1st last, not being the proprietor or authorised by the proprietor of a certain book entitled 'The Service of the Two Nights of the Passover,' which book was first printed in England, and in which book there was, and is now copyright, did unlawfully and knowingly, sell divers copies of the said book, which copies had been reprinted out of and imported into the British Dominions." Mr. Lionel Hart supported the summons; Mr. Haywood represented the defendant. In the end, the Alderman imposed a fine of £5, and 24s. costs. Leave was given to state a case. Summonses against other persons for a like offence were withdrawn.

Concerts for the Poor.—The weekly concert was given at the Jews' Free School, on Wednesday, under the direction of Mr. Samuel Lion (head of the Honorary Stewards). The following gave their services: Madame Estelle Emrick, the Misses Nettie Wood and B. Colnaghi, Messrs. E. Hart, and R. Steinharte, vocalists; Miss Leah Gollanez pianiste; Miss Lily Lawrence, reciter; Mr. W. Singleton, ventriloquist; Miss Van Duren, accompanist.

Sofia.—The Prince of Bulgaria has conferred on M. Benchimol, Director of the Alliance School in Sofia, a silver medal with the military ribbon, in recognition of the care he bestowed on the wounded during the war.

BOARD OF GUARDIANS.

The monthly meeting of the Jewish Board of Guardians was held on Monday at the offices of the Board, Devonshire Square. There were present: Mr. Alderman Isaacs, Vice-President, in the Chair; Messrs. Lionel L. Alexander, Neville D. Cohen, Barrow Emanuel, H. Landau, A. L. Lazarus, F. A. Lucas, Henry Nathan, A. Rosenfeld, Charles Samuel, Stuart M. Samuel, S. Schloss, I. Seligman, S. Simons, B. I. van Staveren.

The Chairman cordially welcomed Mr. Henry Nathan, a newly-elected member of the Board.

On the unanimous recommendation of the Executive Committee, the Board voted, without discussion, an increase of £50 in the annual salary of the Secretary, Mr. M. Stephany.

The Honorary Secretary (Mr. L. L. Alexander) read a letter from the organizer of the East London Apprenticing Fund (founded by Mr. Samuel Montagu, M.P., with a gift of £1,000), inviting the Board to appoint two gentlemen to serve on the Committee of the Fund.

Mr. Alexander moved that a letter be sent to the East London Apprenticing Committee pointing out that whilst the Board hoped to keep in harmony with them it was unnecessary to send any delegates to sit on that Committee. Mr. Alexander pointed out that as the Fund was constituted, no benefit would accrue to the Board from accepting the invitation.

Messrs. F. A. Lucas, Barrow Emanuel, and Charles Samuel agreed with Mr. Alexander that the matter in no way concerned the Board, which would not be benefited by the new movement.

Mr. S. Schloss and Mr. H. Landau objected to Mr. Alexander's motion, on the ground that a refusal would not only show the existence of a narrow, sectarian spirit, but might even be looked upon by Mr. Samuel Montagu as a personal slight.

Mr. Neville D. Cohen moved as an amendment, that the subject be referred to the Apprenticing Committee for consideration and report.

The amendment was carried.

The Board authorised the Treasurers to invest the sum of £100, the amount of a bequest from the late Mr. E. M. Leon.

A letter was read from Mr. Henry Peartree resigning the Honorary Secretaryship of the Emigration Committee, owing to having taken up his residence in America.

On the motion of Mr. A. Rosenfeld, Mr. Peartree's resignation was accepted, and it was resolved that a letter be sent to Mr. Peartree thanking him for the valuable services he had rendered to the Board.

The Honorary Secretary read a report of a Conference between Delegates of the Board and the Visitation Committee of the United Synagogue, on the subject of an Industrial School.

The Delegates of the Board (Messrs. Lewis Emanuel and F. D. Mocatta) reported that having approached the Home Secretary, Mr. Childers replied that he regretted his inability to assist the Delegates, that as the law now stands, he cannot compel managers of Industrial Schools to admit a child against their will, and can only insist, if a Jewish boy is sent to an Industrial School, that he shall receive the religious privileges required by the Home Office rules. The Home Secretary added that in his opinion the only real remedy for the grievance under which the Jewish community labours would be to establish a small Industrial School of their own. In the opinion of the majority of the Delegates it would be undesirable at present to found such a school, the number of boys eligible for an institution of this kind being very small. The Delegates have since been informed by Mr. Costeker (of the Industrial School Department of the Home Office) that he has had no notice of any intended legislation on the subject of Industrial Schools, but that an Amending Act is likely to be prepared as soon as the state of public business will admit of such a step. Should such a measure be introduced, an effort might be made to secure provisions adapted to the requirements of the Jewish community.

On the motion of the Chairman, the report was adopted.

Mr. Alexander announced the receipt of further grants of £500 and £50 from the Mansion House Fund for the Relief of the Unemployed, making a total of £1,100 received for this object. With this amount about 6,000 persons had been relieved.

The Treasurer (Mr. F. A. Lucas) reported that the Charity Commissioners had authorised the Board to receive the dividends on the trust of Nathan Simson, amounting to £1,771.

Mr. Lucas further reported, in reply to Mr. Stuart M. Samuel, that the winter appeal had been very successful. 221 new subscriptions and 113 new donations had been received. This gratifying result was to a considerable extent due to the exertions of Mr. Lawrence A. Isaacs and his fellow-canvassers.

On the motion of Mr. L. L. Alexander, a vote of thanks was passed to Mr. L. A. Isaacs.

The meeting terminated with a vote of thanks to the Chair.

We understand that at a meeting of the Industrial Committee held on Tuesday evening the reference from the Board as to sending delegates to the East London Apprenticing Fund was considered. The Committee decided to report to the Board that the invitation from the Apprenticing Fund should not be accepted.

Liverpool.—At a meeting of the Select Committee of the Liverpool Old Hebrew Congregation, held at the School House, Hope Place, on Sunday last, Mr. Ralph Robinson was re-elected Senior Warden, and Mr. Alfred Louis Benas Senior Treasurer for the ensuing year.

"Helping Hand" Pension Society for Incurables.—A General Meeting of the members of this charity was held on Tuesday evening last, at 19, Mansell Street, Mr. S. Risch, President, in the Chair. Three pensioners were elected to receive 5s. per week each for six months.

The Galician Cause Célèbre.—The *Jüdische Presse* publishes an appeal to the Jewish community at large for help to enable Moses Ritter and his wife, after four years' imprisonment, to establish for themselves a new home, they being entirely without means. Shortly after their release they proceeded to Lutcza, where they resided till their incarceration, but the unfriendly attitude of the peasants will render it impossible for them to continue to dwell there.

Paris.—The long illness of the celebrated lyric artiste, Mdlle. Marie Heilbron, terminated fatally the week before last at Cimiez near Nice. She was the daughter of a Dutch Jew, and was born at Lyons 37 years ago. Mdlle. Heilbron created two great operatic rôles, and was recognised as a consummate artiste. Although married out of the pale, she did not renounce the Jewish faith, and only a few years ago married a younger sister to a coreligionist. The remains were interred on Monday week, according to Jewish rites, in the Montparnasse Cemetery, Paris.—The members of the Société des Etudes Juives were entertained last week by an address, having a curious object in view. The lecturer was M. Perrot (a non-Jew), member of the Institute and Director of the Normal School, who unfolded before a numerous and distinguished audience his plan for the restoration of the Temple at Jerusalem according to Ezekiel, which he has undertaken in concert with an architect. M. Perrot's address was a detached chapter from a work on Jewish art, which he has just published.

The *Family Doctor* for this week contains the first of a series of articles by Miss Ada S. Ballin, called "Chats about Dress in Relation to Health."

JEWS' COLLEGE.

The Annual Meeting of the Governors of Jews' College was held on Sunday last at the College, Tavistock House. Mr. Henry Solomon, Treasurer, occupied the Chair.

The Chairman formally moved the adoption of the report and balance sheet.

The Rev. Dr. H. Adler seconded the motion. After a reference to the successes gained by students in obtaining posts as ministers, he mentioned that while there were several offices vacant there were not sufficient students to fill them. He averred that in this case the supply did not keep pace with the demand. Among the posts now vacant were those at the East London Synagogue, situated in a district where much useful work might be done by a minister, at Dublin, Cardiff, Leeds, Hull, and Toronto. He learned with regret that only five or six candidates had announced themselves for the Entrance Scholarship, founded in memory of the late Isaac Moses Marsden. It was an absolute certainty that if there were an ample number of students in the college, there would be a sufficient number of posts for those trained in the institution.

The motion was then agreed to.

The Council in the thirtieth annual report refer to various events in the communal history of the past year. They observe with more than ordinary gratification that the Jews' College Literary Society has been growing in usefulness and influence, and they tender to the President, Mr. Israel Abrahams, M.A., their warm congratulations on the great success which it has already achieved. Mention is made of the appointment to several important positions in the community of students from the College, and of successes achieved by others in passing various public examinations. The Council tender to Dr. Friedländer, and all the members of the staff working under his able guidance and direction, their very hearty acknowledgments for their most valuable services during the past year. The report concludes with an appeal to the community to assist the efforts of the Council by extending to the college a more liberal support in the future than it had in the past. The income of the college was £1,123 10s. 3d., of which £219 9s. 6d. was derived from subscriptions, £719 1s. 0d. from donations and £270 from legacies. The expenditure amounted to £1,150 19s. 2d.

The Rev. Dr. H. Adler subsequently referred to an opinion which had been expressed at a meeting of the Council of the United Synagogue, in favour of the withdrawal of its grant of £200 to the Jews' College. He expressed the hope that this grant would never be revoked, and reminded the meeting that when the question of a grant was first submitted to the United Synagogue some years ago, it was Mr. Arthur Cohen, M.P., who by his eloquence gained the vote for the College. He appealed to Mr. Cohen to give the College the advantage of his powerful advocacy should another period of danger again arise for the Institution. He felt sure all would agree with him that one of the most sacred duties of the Council of the United Synagogue was to help in providing proper ministers for congregations, for in default of such ministers, the whole communal organisation was doomed to be wrecked and to come to naught.

Mr. E. A. Franklin and Mr. Arthur Cohen, M.P., also briefly referred to the subject.

The following honorary officers were elected for the ensuing year: Vice-President and Chairman of the Council, Sir Barrow H. Ellis, K.C.S.I.; Treasurers, Messrs. Charles Samuel and Henry Solomon; Honorary Secretary, the Rev. John Chapman; Auditors, Messrs. Asher I. Myers and Wolf Myers.

Votes of thanks were passed to the gentlemen already named, as also to the President (the Rev. the Chief Rabbi), the Rev. S. Singer, Honorary Secretary of the Educational Committee, Dr. A. Cohen, Honorary Medical officer, and the Chairman.

The formal proceedings then closed and the annual distribution of prizes was held under the Presidency of Mr. Arthur Cohen, Q.C., M.P. Among those present were: the Revs. Dr. H. Adler, J. Chapman, Dr. Chotzner, Morris Joseph, I. Samuel, S. Singer; Messrs. E. N. Adler, H. Bentwitch, Ellis Berg, Benjamin L. Cohen, A. Fiatau, E. A. Franklin, Joshua M. Levy, A. L. Lazarus, Philip Magnus, F. D. Mocatta, S. S. Oppenheim, Charles Samuel, J. Sebag Montefiore, A. M. Silber, Oswald J. Simon.

The proceedings commenced with the reading of essays by Mr. M. Adler, on "Fables" and Mr. J. Friedländer on "Leopold Zunz" concluding with some ably written lines in memory of the great philosopher. A recitation in German was delivered by Mr. B. Elzas. The authors of the essays, Mr. Friedländer (who is Minister-Elect for St. Kilda, a suburb of Melbourne,) in particular, were warmly complimented by the Chairman on the excellence of their compositions.

The Chairman then distributed the prizes, and having completed the ceremony, he read a letter from the Chief Rabbi, who expressed his regret at being unable to attend, and his unabated interest in the College.

On rising to address the assembly, Mr. Arthur Cohen was loudly cheered. After expressing his satisfaction at being permitted to preside on the occasion, and referring to a recent meeting of the Jews' College Literary Society, when he presided at the reading of a paper by Dr. Hermann Adler, on Moses Mendelssohn, Mr. Cohen said: I think if Moses Mendelssohn were here he would be delighted with this institution, for he was one of the first among modern Jews who thought it of importance that our ministers should be thoroughly educated in Hebrew literature and philosophy and in the native tongue. One of the founders of this college was my late revered uncle, Sir Moses Montefiore, and I am sure I can say of him what I have just said about Moses Mendelssohn, for nothing would have given him greater pleasure than to know that this institution is looked upon with favour, and is likely to flourish. Now I suppose that it is my duty to-day to say a few words to further the success of Jews' College. Its object, as defined in the first clause of its charter, is to educate and train ministers, preachers, readers, and teachers of religion for Jewish congregations. Is, or is not this an important object? Does any one doubt at the present day that if our religion is to be respected by those who do not belong to it, our ministers must be well educated? Does any one doubt that if Jews are to cling to their ancient faith, they must have ministers capable of grappling with opponents in the form of sceptics and men professing other religions? But it is also of the utmost importance for us, who value enlightenment and education not to forget, that if our ministers wish to be successful in their labours they must keep touch with the majority of our people, viz., the poor of the community. No one who has studied the history of the Established Church can forget the fact that whereas its clergymen have enjoyed a classical education, they often, with some honourable exceptions, lose touch of the common people; and it is on this account that Dissenters have obtained greater influence among the people than the better educated ministers of the Established Church. We do not want the touch with our poor diminished through superiority of education; nor need there be any fear of this, for everyone conversant with our history and literature is aware that the knowledge and education of the poor is as much reputed as that of the rich. However well qualified to charm the cultivated and please the rich, our clergy can never have the support of the community unless they also relieve, encourage and sooth the poorer classes. (Cheers). We have been told to day by Dr. Hermann Adler that the supply of candidates for ministerial posts is not equal to the demand. But if you increase the number of your candidates it will be necessary to augment the funds whereby these candidates may be educated. The mention of funds reminds me of a passage in the annual report, which reads thus: "Upon Jewish Congregations in their corporate capacity the Council would specially urge their claims for support." I will explain to you what this passage means. It refers to the United Synagogue. There is a rumour current, but rumour is often false, that there is likely to be a spirit of economy abroad, and that the supply from the United Synagogue may be stopped unless those who appreciate the benefits conferred by Jews' College should support its claims to the continuance of the grant of £200 before the Council of the United Synagogue. I call upon you, ladies and gentlemen, to stand by me if ever the danger signal should be shown, and support me in fighting for you. Led by Mr. Ellis A. Franklin, and encouraged by you, I do not for a moment doubt the result of the fight. (Cheers). The annual report which has this day been adopted mentions several appointments as ministers obtained by students of this College. Judging, therefore, by the fruits it has produced, we may assert that the institution has attained, and is still attaining, its objects, and has done so by means of admirable economy and good management. Can any case, therefore, be stronger than that put forth on behalf of the College? Before sitting down I should like to say that we all feel deeply grateful to the learned Principal (Dr. Friendländer), and that the more we see of him the more we like him. (Cheers). As for myself, I promise on all occasions to advocate the claims of this institution, which from many points of view—I do not say from all—is the most important in the community. I commend to your fostering care and zealous and enthusiastic support the welfare of Jews' College. (Loud cheers).

Mr. J. Sebag Montefiore, proposed a vote of thanks to the Council of the College. He said he had but the other day visited the Séminaire Théologique in Paris, an institution with similar objects to, but going a little further than, Jews' College. It would have been a disgrace to the Jews in London if, with their large means and intelligence, they had not possessed an institution in which their ministers might be nurtured and brought up.

Mr. F. D. Mocatta, in seconding the vote, congratulated the institution on the composition of its Council, specially singling out for praise its Honorary Secretary, the Rev. John Chapman. Through the zeal of its Council the College had become of excessive value, and that value would grow so long as the institution remained in a state of efficiency.

The Rev. John Chapman, in acknowledging the vote of thanks, said that the only reward which the Council sought was to place in every Jewish pulpit and in every Jewish school, cultured, learned, and enthusiastic ministers, who would uphold the banner of Judaism in the future as it had been upheld in the past. He called attention to the want of means for supporting the students during the nine or ten years in which they attended the College, the scholarships being restricted to those who had distinguished themselves; and he expressed the hope that the day was not far distant when the College would be able to maintain, as well as educate, its students, as was the case in Nonconformist Colleges. If the College were endowed with more Entrance Scholarships a great step would be taken in the direction to which he alluded. Mr. Chapman also remarked that the members of Congregations in London and the provinces would be furthering the interests of the institution if they would give their kind consideration and support to those candidates for posts of ministers, &c., who came to them with the credentials of Jews' College.

The Rev. S. Singer moved a vote of thanks to the teaching staff, the names of Dr. Friedländer and Mr. Israel Abrahams, M.A., being especially received with enthusiasm by the students. He said that the Council would be glad if the Portuguese Synagogue, as well as the United Synagogue, and indeed all the congregations in England and the colonies enjoying the benefit of the teaching and preaching of ministers trained in the College would give it their pecuniary support.

Mr. B. L. Cohen seconded the vote, which was responded to by Dr. Friedländer.

The Rev. Dr. Adler, in moving a vote of thanks to the Chair, took occasion to address some earnest words of exhortation to the students. Dr. Adler remarked that he had once been asked who were the enemies of the Jews? He had replied not the Stockers of Germany, but their enemies were in the first place bad Jews, and worse still, bad ministers who performed their heavenly appointed duties in a perfunctory manner.

Mr. G. J. Simon seconded the motion. He declared that as soon as he had the opportunity he would press the Berkeley Street Synagogue to subvention the College. He was anxious to see a complete fusion of the three elements into which the London community was divided, for a community so small as ours should not be split up into sects. Whatever minor differences existed between the different sections, they had so much in common that they should unite and forget those small differences. On the previous day and on the Sabbath before that he had attended other synagogues than his own, and he found the services there as good and even better than those of Berkeley St. Mr. Simon concluded by repeating his protest against the threatened withdral of the grant from the United Synagogue.

The Chairman briefly replied to the vote of thanks. The proceedings then terminated.

The following is a list of the Prizes and Certificates awarded.

1. Students of Jews' College—J. Friedländer, £5 book prize, presented by an anonymous donor through Dr. Friedländer (formerly given through the Rev. A. L. Green); M. Adler, £5 Evelina prize for best Essay; J. Stern, prize for second best Essay; B. Elzas, prize for Hebrew (presented by Mr. Henry Solomon, Treasurer; A. Kenner and M. Adler received certificates entitling them to be styled "Probationers of Jews' College."

2. Pupils of Preparatory Class—S. Gelberg, for Hebrew; J. Jacobs, Mathematics, English and Hebrew (presented by Mr. Henry Solomon); J. Sauvman, for general proficiency, (ditto); A. Lazarus, for general proficiency (ditto).

The "Lord Mayor Commemoration Scholarship" was awarded to A. Kenner.

The Western Synagogue Burial Ground.—The new cemetry at Edmonton which was consecrated in July 1881, by the Rev. Dr. Hermann Adler, was formally opened last week when there were two interments, the first burial being that of a *Cohen*, an old man named Cats. The necessary buildings having been erected the Committee made a final inspection of the ground on Thursday, the 8th inst. The old cemetery at Queen's Elm, Brompton, (in which are interred the remains of Mr. S. A. Hart, R.A., Dr. Benisch, Mr. Jessel, father of the late Master of the Rolls, Mr. H. L. Keeling, and other well known members of the community) has now been closed. The only burials therein in future will be those for which graves have been reserved, about 20 in number. The ground at Edmonton consists of 3½ acres, which was purchased at the rate of £300 an acre. The total cost including erection of Mortuary Chapel, Cohanim House, &c., has been about £2,000.

Jews and Socialism.—On Sunday last, Mr. Israel Abrahams, M.A., delivered a lecture at the Jewish Working Men's Club on Jews and Socialism. Mr. Oswald J Simon presided, and there was a good attendance. At the close of the lecture a discussion ensued, in which Messrs. Kirschbaum, I. Zangwill, B.A., and S. Schechter took part. Mr. Simon pointed out that there were Socialists and Socialists; while some were men whose aims were unworthy, there were others who were earnest and sincere advocates of a better life. He objected, however, to the use of distinctive labels. Men might assent to much that true Socialism professed to teach and yet might prefer not to ally themselves with any peculiar sect.

Newcastle-on-Tyne.—The Rev. Solomon Jacobs, Minister of the Newcastle-on-Tyne United Congregation, who has now been officially appointed Minister at Jamaica, preached his farewell sermon on Sabbath last to a large congregation. Mr. Jacobs took his text from I. Samuel xii, 3. On the following day, at the close of a public examination of the children attending the Congregational School, Mr. J. H Bernstone, on behalf of the members, presented Mr. Jacobs with an illuminated address in recognition of his valuable services. Mr. Bernstone and other speakers referred to the success which had attended Mr. Jacobs's ministrations. The Rev. gentleman made a suitable response. The interesting proceedings testified to the great affection in which he was held at Newcastle.

POOR JEWS' TEMPORARY SHELTER.

The Poor Jews' Temporary Shelter, established at 84, Leman Street, for the purpose of providing a temporary home (not exceeding a fortnight) for poor foreign Jews on their arrival in London, was consecrated on Sunday evening, by the Rev. Dr. Hermann Adler. Among the visitors, many of them actively connected with the institution, were the Revs. M. Haines, J. Kohn Zedek, A. Löwy, J. Reinovitz, S. J. Roco, and B. Spiers; Mr. Samuel Montagu, M.P.; Messrs. I. Abrahams, Moss Benjamin, H. Bentwitch, H. Berliner, M. Berlinger, H. Bentwitch, B. Birnbaum, H. B. Birnbaum, Ellis A. Franklin, Arthur E. Franklin, Leonard B. Franklin, H. Landau, M. Landau, J. L. Loewy, M. Levy, I. M. Marks, Louis S. Montagu, F. H. Harvey-Samuel, Lewis Solomon, M. Van Thal, I. B. Wechsler.

The Rev. M. Haines read the ordinary service, and the Rev. B. Spiers Psalms xxi. and cxii.

The Rev. Dr. H. Adler offered up the following prayer:

Almighty God! Thy love is as infinite as is thy greatness. Thou hast revealed Thyself to us as loving the stranger, to give him bread and raiment.

Thou hast commanded, "And if a stranger sojourn with you in your land ye shall not vex him. But the stranger that dwelleth with you shall be unto you as one born among you. Thou shalt love him as thyself, for ye were strangers in the land of Egypt." Thou O Lord hast inspired us with feelings of tender pity for our brethren who arrive at our shores friendless and poor. Thou promptest every good resolve that animates our hearts. Thou hast filled thy servants with the desire to provide shelter for the homeless, raiment for the naked, food for the hungry. May thy loving kindness be upon us O Lord our God and establish Thou the work of our hands, yea the work of our hands, establish Thou it. Take this house under Thy merciful protection. May no evil befall it. Preserve it from fire, from wasting sickness, from all danger. Grant, that everyone who seeketh the protection of this house may dwell therein in the fear of Thee, in obedience, in peace and in righteousness. May the inmates who come here from time to time ever be penetrated with the thought, that they must not eat the bread of idleness, but that if they eat the labour of their hands, then and then only will they be happy, then will it be well with them.

Lord of Recompense! Bestow Thy heavenly reward upon those who have devoted so much anxious thought to establish this temporary shelter, who support it with their means, and who strive to administe. it with intelligence and heartfelt concern for the welfare of the entire community.

King of Kings! Bestow Thy blessing upon our beloved Queen and her royal house. Endow with wisdom her Ministers and her Counsellors assembled in the High Court of Parliament. Grant that the indwellers of this land may ever remain reverent in the use of freedom, just in the exercise of power, and generous in the protection of weakness.

Hold Thy protecting hand over our brethren in every land of their abode. Grant that henceforth they may dwell in safety and in peace, with no one to make them afraid. For Thou art an Eternal Shelter, our Refuge in every generation, our Deliverer, our Redeemer, the stronghold in whom we trust now and for evermore. Amen.

At the conclusion of the religious ceremony, Mr. Samuel Montagu, M.P., Treasurer of the Shelter, took the Chair, and called upon the Honorary Secretary, (Mr. H. B. Birnbaum) who read letters of apology from Sir Julian Goldsmid, M.P., and Mr. Lionel L. Cohen, M.P., and a list of donations to the funds of the Shelter.

Mr. Montagu, M.P., who was loudly cheered then rose, and said: It is now my pleasing duty to declare this Shelter open for its useful work. (Cheers.) Although, according to its name, it is to be a Temporary Shelter only, I hope its existence will be of a permanent character. The movement like so many previous charitable undertakings emanated the from working men in this district and has before it every chance of a great success. We are told in Scripture that the poor will never cease in the land; we must therefore see that this Institution shall never cease to afford a shelter to some of our poor. At the outset this Shelter had to encounter many difficulties. The objections raised against it were of a twofold character; first that it would bring foreigners here, and secondly that it was in opposition to the Board of Guardians. I shall endeavour to show that both objections are untenable. Emigration to this country arises from three causes—persecution, compulsory military service and the laws regulating labour. Take the first cause. Can we say that persecution has ceased? In Roumania religious intolerance and trade jealousies have made life almost unbearable for our brethren. In Germany, the Prussian Government has sent hundreds of Polish Jews across the frontier. Compulsory service, too, has driven many here and to the United States. Theoretically they are wrong not to serve their country in a military capacity, but we can hardly blame these young men if yielding to their parents they desert a career in which every opening to promotion is closed to a Jew. Such emigration must necessarily continue. The third cause of emigration is that labour is better paid here than in some foreign countries. If a young man manages to earn £1 a week, the news that 10 roubles is being earned in London spreads like wildfire among his friends in Russia and Poland, and others flock hither in the belief that similar good fortune awaits them. All that we can do here is to deter emigration. This Shelter, far from increasing immigration to this city, may even lessen it; for after a short probationary period those inmates who are unfitted for labour will be repatriated. The few thus sent back will prevent many hundreds from coming here. We hope that in the Shelter we shall not only be able to deal with the very poor, but that we may also give advice to those who come here with some means. I trust that in time this institution will become a House of Call, and if we are not blessed with too great a stock of money, we may at any rate possess an inexhaustible stock of good advice. The second objection to the Shelter, that it is in opposition to the Board of Guardians, is absurd on the face of it. We even tried to affiliate it with the Board, but I do not despair of an ultimate union being consummated. The President of the Board, Mr. Lionel Cohen, regards our institution favourably, and we have many friends on that body, notably, our excellent Vice-President, Mr. Herman Landau. You know nothing succeeds like success, and if we are prosperous, the negotiations will be reopened. The same objections raised against the establishment of the Shelter might have been applied to that of the Board of Guardians, and if the late Mr. Ephraim Alex had listened to the counsel of the charity abstainers the Board would never have been founded. As to the charge of attracting foreigners, the reproach, if reproach it be, applies more to the Board than to us. The qualification of a six months' residence in this country is no preventive to the influx of destitute poor. To the hardy Russian it is nothing to sleep in the streets during the milder months of the year; he hopes to tide over the interval of six months with the help of friends who are ever ready to assist a newcomer, and he counts the weeks and days until the gates of paradise in Devonshire Square are opened to him. The Casual Ward is out of the question. Could the labour test be applied to Jews on Sabbaths and festivals? It might be said that all this is against the principle of political economy; but I hope that in this district of Whitechapel you will banish all selfish laws and retain only such laws as are based on the principle of Compassion. May this word "Compassion" be the motto of the Poor Jews' Temporary Shelter which I now declare open. (Loud Cheers).

Mr. Ellis A. Franklin, President of the Shelter, moved a vote of thanks to Dr. Hermann Adler for having consecrated the building. Mr. Franklin expressed the hope that the undertaking, though humble in its beginning, might prove a success, and that it might never be permitted to flag from want of harmony and discretion.

Mr. H. B. Birnbaum seconded the motion, which was carried with hearty cheers.

The Rev. Dr. H. Adler, in returning thanks, said he took a great interest in the institution, and he was gratified to find that it had been established in spite of certain difficulties. But the opponents of the Shelter had the interests of the community at heart as much as its friends. He submitted that there was a danger of an emigration from the East, which was too rapid or too persistent, and it was naturally apprehended by some that such an emigration would be injurious to the poor already settled here. The danger, he confessed, was not without foundation. Then there was another danger. At a recent meeting of the Guardians of Whitechapel, the Rev. Mr. Billing, the Rector of Spitalfields, who was not supposed to be unfriendly to the Jews, mentioned having read the report of the Board of Guardians, which dwelt on the large immigration of Russians and Poles into England, and he then made use of the remark that it seemed to him as though it would be good if there were a Bismarck in this country to issue decrees of expulsion. He (Dr. Adler) was glad to say that this remark was received with cries of "Shame" from the Christian Guardians. He was pleased for one special reason that the Shelter had been established, and that was because it would be a refuge against the machinations of the missonaries who sought to ensnare poor foreign Jews in times of hunger and despair. That Home was in truth a המדש (Sanctuary). With native wit some one had said that this word might well read for the initials of the four words, "hier können *dalfonim* sterben" ("here the poor can die"), but he would rather say of the new Shelter, "hier können *dalfonim* leben" ("here the poor can live"). He earnestly trusted that with God's blessing the inmates of the Shelter would profit by it, that they would be taught to prosper and to become loyal and law-abiding citizens, and that the exertions of Mr. Montagu and the other promoters of the movement would be realised to the full. (Cheers).

Mr. Herman Landau proposed a vote of thanks to Mr. Montagu for presiding. Mr. Landau mentioned that since the Shelter had been in existence it had sent many foreigners back to their homes, and had been instrumental in helping some through private sources, whilst others had been sent to Canada with the aid of the Board of Guardians.

Mr. B. Birnbaum, in seconding the vote, eulogised the services Mr. Montagu had rendered the Jews in the East, and expressed the hope that in him the community would find a second Moses Montefiore.

The vote was carried by acclamation.

Mr. Montagu, in acknowledging the vote, referred to his intended visit to Poland, and said that one of his objects in so doing was to check emigration to England. Mr. Montagu, in conclusion, expressed the indebtedness of the Committee to Mr. Lewis Solomon, the Honorary Architect, and to Mr. Herbert Bentwitch, Honorary Solicitor to the Shelter.

INITIATION SOCIETY.

On Wednesday evening last, a meeting of the members of the Initiation Society was held at the Beth Hamedrash, St. James's Place, Aldgate. Mr. Samuel Montagu, M.P., Treasurer, occupied the chair; and amongst those present were: Drs. A. Asher, Bick, A. Cohen, Clifford; Rev. J. Kohn-Zedek; Messrs. E. Berg, S. Friedlander, S. Heilbut, L. Reed, B. J. Van Staveren, and P. H. Wolfers.

The meeting considered a series of resolutions, proposed by Dr. Asher, which were adopted in the following form:

That the By-Laws be reprinted; that the reprint contain all the By-Laws adopted by the Society since the issue of the last edition in 1874; and that in the reprint the By-Laws be re-arranged wherever found necessary.

No Mohel, unless he be himself a qualified surgeon, shall circumcise any person above the age of two years except in the presence of a qualified surgeon.

No Mohel shall be permitted to receive for himself any money from offerings made at a circumcision.

No Mohel may advertise, or permit his name to be advertised in circulars, public journals, &c.

Every Registered Mohel belonging to this Society shall be, *ipso facto*, bound by its laws.

That the list of Mohelim be advertised quarterly in the Jewish Press.

Votes of thanks were passed to Dr. Asher and the Chairman.

STEPNEY JEWISH SCHOOLS.

The following is the text of the Report of the Government Inspector on his recent examination of the pupils of the Stepney Jewish Schools:

Boys' School.—The work of the elementary subjects continues to be taught with great efficiency on the whole. Reading is very good indeed in the 1st Standard, and in the upper Standards. In the 2nd and 3rd Standards there is much inequality; but on the whole, it is fairly good. Spelling is excellent in the 1st, 4th, and 5th Standards. It is good in 3rd Standards, and fairly good in the 2nd. Composition is very satisfactory. Arithmetic reaches excellence in the 2nd and 3rd Standards, and closely approaches it in the 1st, 4th, 5th and 7th. In the 6th Standard it is fairly good. Penmanship merits unqualified praise in the 5th, 6th, and 7th Standards. It is easy and uniform to a degree rarely met with. The Ciphering is equally praiseworthy. The Grammar of the 5th Standard is a failure, and that of the 4th is but fair. Owing to this very grave weakness the higher grant for English can only be recommended with hesitation. Grammar is excellent in the 6th Standard, good in the 2nd and 7th, and fairly good in the 4th. The Recitation is good, well prepared and well delivered. Geography is thoroughly good in the 4th Standard, fairly good in the 2nd and 3rd, but weak in the 1st. English History is taught with most praiseworthy results. The papers in Algebra and Euclid are very creditably done. French has also been very creditably taught in the first two stages.

Girls' School.—The splendid results of last year have been repeated. The elementary subjects are in admirable condition, in most instances very good, and in the 6th and 7th Standards excellent. There are no failures in Reading and Spelling, and only 3 in Arithmetic. Penmanship has improved, and is now very good. Both branches of English are remarkably good, especially the Grammar of the upper Standards. Miss Jones reports that the Needlework is good, and adds that some of the exercises are very good, all the Standards being well taught.

Infants' School.—A most efficiently conducted department. There is no branch of infant instruction which is not admirably taught.

The amount of Grant earned was £507 8s. 10d. Last year the Grant was £456 16s. 4d.

Concerts.—Miss Ada S. Ballin gave a concert on Sunday last, at Burton Hall under the auspices of the People's Sunday Afternoon Amusement Society. Miss Ballin was assisted by Miss Mary Pinto; Messrs. Lionel Pinto, H. R. Lewis, L. Lemon, L. Higgins, and F. L. Ballin.—Mr. J. Greebe gave a violin recital on Thursday, the 8th, at Wellington Hall, Islington. Madame Greebe, Madame Emily Louis, the Misses Annie and Marie Greebe, Mr. H. Richardson, and Mr. Bernard Elkin also took part.

On Pa sover a new melody for אדון עולם, composed by Sulzer of Vienna, and arranged by Mr. Henri de Solla, will be sung at the Great Synagogue.

The last and most beautiful painting from the brush of Sir J. E. Millais, Bart., R.A. known as "Bubbles," representing a handsome, fair-haired child blowing soap bubbles from a pipe, has been purchased by the proprietors of the well-known Pears' Soap for the sum of £2,000.

The inmates of the Jewish Home were entertained on Wednesday, the 7th, by Mr. Charles Koski, a member of the Committee, on the occasion of his son's marriage, and on Wednesday last by Mr. David F. Schloss, another member of the Committee, in celebration of his wedding.

NATURALISATION FEES.

The following is the text of the Memorial presented last week by Mr. Samuel Montagu, M.P., to the Home Secretary, in favour of reducing the fees charged for naturalisation :

MEMORIAL.

TO THE RIGHT HON. THE SECRETARY OF STATE FOR THE HOME DEPARTMENT.

SIR,

We, the undersigned, Members of Parliament are informed that the fee for the Nationalization of Aliens was raised in 1880 from £1 to £5, and that this charge which, with stamps and law expenses, reaches £8 to £10, prevents respectable foreigners from becoming British subjects. We are also informed that by the Juries' Act of 1870, Aliens who have resided in this country for at least ten years are compelled to serve on Juries and on Inquests, but that no length of residence confers the right of voting at Parliamentary and other Elections.

We beg to ask you to exercise the power conferred upon you by the Alien Act of 1876, and to fix the fee for nationalizing foreigners who have resided in this country for at least ten years at £1.

The following members of Parliament signed the memorial :

Rt. Hon. J. Chamberlain, Rt. Hon. G. O. Trevelyan, Sir R. Anstruther, Sir Charles Forster, Bart., Lt.-Gen. Sir H. G. Allen, V.C., C.B., Prof. J. E. Thorold Rogers, Serjeant Simon, Lord Wolmer, Sir Chas. Tennent, Bart., Sir H. Hussey Vivian, Bart., Sir Julian Goldsmid, Bart., Sir W. Crossman, Sir Joseph W. Pease, Sir R. Lethbridge, Prof. James Stuart, Baron F. de Rothschild, Hon. Bernard Coleridge, Sir J. Whittaker Ellis, Bart., Sir G. Balfour, Sir W. C. Brooks, Bart., Sir B. Samuelson, Bart., Lt.-Col. J. P. Nolan, Messrs. T. B. Potter, G. Dixon, H. Green, R. Strong, J. A. Picton, L. Fry, Jas. Ellis, Geo. Howell, A. Illingworth, R. Leake, J. M. Cameron, E. H. Carbutt, T. Shaw, Hon. P. C. Glyn, R. Power, Hon. W. H. James, H. Robertson, Dr. C. Cameron, C. M. Palmer, Dr. R. Farquharson, T. H. Bolton, J. W. Johns, T. Burt, H. Spensley, H. L. W. Lawson, C. Bradlaugh, A. Jacoby, E. R. Cook, B. C. Molloy, H. Spicer, C. T. Ritchie, E. H. Pickersgill, A. B. McLaren, A. A. Baumann, Lionel L. Cohen, E. N. Buxton, H. Kimber, W. Shirley, O. V. Morgan, T. L. Bristowe, J. H. Puleston, J. Arch, A. Thomas, F. A. Yeo, T. Richardson, W. S. Robson, P. Vanderbyl, Arthur Cohen, Q.C., Eugene Wason, W. H. O'Shea, W. C. Quilter, Mitchell Henry, Peter Rylands, B. Armitage, P. Macdonald, E. Harrington, J. T. Brunner, C. M. Gaskell, C. S. Parnell, J. Cowen, L. McIver, F. A. Hankey, Capt. J. R. Yorke, E. Baggallay, H. P. Cobb, M. Biddulph, B. Fletcher, J. C. Durant, J. A. Blades, W. Abraham, J. Dodds and Samuel Montagu.

THE JEWS IN RUSSIA.

The Emperor has appointed M. Chayim Boas Rabinowitz, a highly respected citizen of Bobruisk, to the honorary post of President of the Committee for the Inspection of Prisons. With this office is combined the wearing of an imperial uniform.

The *Journal de St. Petersbourg*, the mouthpiece of the Minister for Foreign Affairs, denies the correctness of the report that the Government has forbidden foreign Jews, except under certain restrictions, to enter Russia in future. The official organ declares that this order applies exclusively to persons who have no visible means of earning a livelihood.

At one of the recent sittings of the Commission on the Jewish Question, an anti-Semitic member proposed that a limit should be put on the number of Jewish medical men, even though they are not employed in the army or as municipal doctors. After a violent attack on Jewish doctors, another member of the Commission, one of the highest personages in the aristocracy, defended the Jewish medical practitioners from the aspersions cast upon them, and eulogised their humane exertions in behalf of the sick poor without distinction of creed.

The Chief of Police at St. Petersburg, whilst continuing to carry out with the utmost rigour the restrictive measures affecting the Jews, has mitigated his severity towards Jewish soldiers and their families, who last year had been ordered to quit the city. They have now been authorised to continue their abode in St. Petersburg.

We mentioned some time ago that the Academy of Wilna had forbidden Jewish students who frequented the Universities placed under its authority from giving lessons to Christian children. This order was submitted to the Minister of Public Instruction with the view to its being applied throughout the Empire. The Commission, which the Minister appointed to examine the measure, has rejected it by a large majority.

Dr. Harkavy, the celebrated Oriental scholar, has been elected a member of the learned Society Silogos in Constantinople, which numbers in its ranks many European and Asiatic *savants*. Dr. Harkavy is not only the first Jew, but the first Russian, to whom this distinction has fallen.

SPANISH AND PORTUGUESE SCHOOLS.—The Rev. S. J. Roco examined the pupils of the Spanish and Portuguese National and Infant and "Villareal" Schools, on the 8th inst. Mr. Roco states in his report : I examined the First Class of these schools in Hebrew Reading, Accentuation, Grammar, Translation of daily Prayers, Bible History and Calender. The pupils passed a satisfactory examination, and I am pleased to report that scarcely a single failure was recorded. The Standard was quite equal to previous years. The examination of the Second Class was also satisfactory, and I found that the various subjects in which the children were examined had been very well taught. I also examined the younger children of the school, and their ready and intellectual answers were noticeable. This satisfactory result is greatly due to the painstaking exertions of Miss Pariente and the teaching staff.

THE BEAUMONT TRUST.—A meeting of the East London Committee was held on Tuesday evening. Mr. Lewis Levy, Chairman, presided. The Committee decided to hold a "house to house" canvass and to solicit contributions from all friendly societies and employers of labour in the East End.

MR. DAVID F. SCHLOSS, a member of the Committee of the Jewish Home, caused the inmates to be entertained on Wednesday on the occasion of his marriage. On the previous Wednesday a similar entertainment was given by Mr. Charles Koski to celebrate his son's marriage.

MR. AND MRS. HENRY LOUIS COHEN, in celebration of their silver wedding on Monday last, gave an entertainment to the inmates of the Jews' Hospital and Orphan Asylum, and to the pupils of the Bayswater Jewish Schools.

ON Tuesday last Mr. F. S. Miers of the firm of Messrs. Miers and Levi, read a paper on "The Sweating System in the Boot and Shoe Trade," before the Boot and Shoe Manufacturers' Association. A discussion ensued which was concluded by a resolution being passed, "That in the opinion of the meeting middlemen sweating exists in the boot trade, and that the Association should do all in its power to prevent its continuance." During the course of the debate it was elicited that many of the "sweaters" were Polish Jews, and that the operatives "sweated" were also foreign Jews who were unable to get free from the system owing to their ignorance of the language, and their want of technical skill. It was suggested by one of the speakers that the attention of Mr. Samuel Montagu, M.P. for Whitechapel, should be called to these statements.

NOTES ON THE HAGADA.—I. HISTORY AND LITERATURE.

BY THE REV. A. A. GREEN.

It is somewhat difficult to consider the Hagada without taking note of the numerous ceremonies which intersperse its narrative; but these ceremonies require so much detailed explanation, that I propose to leave them to further and special consideration. The opening paragraph of the Hagada, כהא לחמא, cannot be traced to a period earlier than the Babylonian Captivity, if it be really as early as that. It is somewhat strange that the matso should be referred to as "the bread of affliction which our fathers eat in the Land of Egypt." We have nothing like proof that the Israelites did eat unleavened food in Egypt; but this much can be said, that to this day the Fellaheen in Egypt are given a coarse kind of unleavened bread. It seems to me that the expression לחמא עניא might perhaps not be taken quite literally. When the Israelites went into captivity to Babylon they realised vividly, now that they were strangers in the land of the conquerors, what must have been the feelings of their forefathers in Egypt, and as they contrasted their present position with their former freedom, they exclaimed : "This is the very bread of affliction which our fathers eat in Egypt," *i.e.*, "we are in precisely similar circumstances." The hospitable invitation, כל דכפין ייתי ויכול, was by no means confined to Passover, for we read in "Taanith" 20b, that "whenever Rav Huna broke bread he used to open his doors and say, 'whoever is in want come in and eat.'" The questions contained in the well-known form, מה נשתנה, were not always tabulated, but were originally asked as the various ceremonies were performed. The words כלנו מסבים are wrongly translated "we all lean;" they should be translated "we all take a sumptuous meal." In the East the guests reclined on couches at great banquets, and throughout the Talmud מסבים is used in this sense, and ישב in the sense of a hasty meal. The motive for asking this fourth question is not, to my thinking, what is generally understood. The children notice that on this night they, as an unusual circumstance, stay up with the family, and they ask, "how is it that to-night *we* (*i.e.*, the young folks) are permitted to stay up with the others, כלנו מסבין?" It seems that our Hagada contains three distinct forms, any one of which would be sufficient. The paragraphs commencing—(1), עבדים היינו; (2), מתחילה; (3), ארמי אובד אבי, are all three complete in themselves as Hagadas. In the Talmud Pesachim fol. 116a, we find that Rav preferred the form מתחלה and Shemuel gave his choice to עבדים היינו. It is more than probable that these three forms were originally placed in the Hagada so that any *one* of them might be used, and that eventually (and not an isolated case in the Jewish Liturgy) all the optional forms were made compulsory. It is impossible to reconcile the existence of three complete Hagadas in one with the Rabbinical injunction "Hurry over the narrative in order not to weary the children." The story of Rabbi Eleazar is not found in Midrash, and Zunz suggests that it made its first appearance in the Hagada. The passage ברוך המקום is evidently a relic of a chant in which the reader said a verse laudatory to the Almighty, and the audience responded ברוך הוא, "Blessed be He." It is very much like the prayer ברוך שאמר. It has been suggested that it may be intended to take the place of a ברכת הגדה "a blessing said on reading the Hagada." It has no connection whatsoever with the כנגד ארבעה בנים, although it is always printed in the same paragraph by our modern Jewish publishers.

The paragraph דיינו cannot be traced anywhere. It is referred to in Cusri as a composition of long standing. It occurs in the oldest Hagada I have seen, viz., 11th century. In the phrase כל שלא אמר"ג דברים אלו we should translate the word אמר not by "say" but "explain." The root אמר is often used in this sense. The Rabbis of the Talmud were called אמוראים "explainers" of the Mishna. It is curious to note that the blessing נו is the work of two Rabbis. R. Tarfon wrote the first part, and the second part, from וכן ה' אלהינו is from the pen of the patriotic R. Akiba, and breathes in every word the hope he had for the speedy restoration of the Temple service. The piyutim which now form an essential portion of the Hagada were formerly said after the service was over and were optional. Those that we have are by no means the only piyutim ever used on Seder evening—they have come down to us probably by means of the survival of the fittest. The author of פרדס (supposed to be Rashi) recommends that the whole night, *i.e.*, after the Seder, might be appropriated to piyutim. I have gone through almost every Hagada to be found in the British Museum and the earliest appearance of ויהי בחצי, ואמרתם זבח פסח and כי לו נאה is in a Hagada published in Frankfort in 1512. "Adir Hu" first appears in an Augsburg Hagada, published in 1534. ואמרתם זבח פסח is supposed by some to be Kalir's. It bears considerable resemblance to his style, and contains many Midrashim used by Kalir. כי לו נאה is a remarkable composition as it now stands. The refrain לך ולך is simply unintelligible, and it is translated in modern English Hagadas, "Thine and thine, Thine, yea, thine," etc, in most utter disregard of the probability that the author had, or the reader has, the least amount of common sense. Landshut gives an excellent explanation. He suggests that the refrain is based on the explanation by the Midrash of Psalm 74, לך יום אף לך ליל. The whole of the chorus was originally written, but took up too much space, and only the words לך ולך, &c., were printed with blank spaces between them or with marks which came subsequently to be eliminated. כי לו נאה is derived from the remark in the Midrash, לך נאה לומר שירה ביום ולך נאה לומר שירה בליל.

חסל סדור פסח is out of place now in the Hagada, as it referred to the old custom of reading the סידור פסח on Seder Evening, and going through the various ordinances concerning the Paschal service. When it is said now, the piyut אלהי הרוחות said on Sabbath Hagodol should be read previously. In a Königsberg Hagada of 1644 instructions are to be found that the piyut אדיר הוא should be said on the second night instead of כי לו נאה. The pieces אחד מי יודע and חד גדיא appear to be children's songs. It would have been indeed strange if the Hebrew language did not boast its nursery jingles. Their place in the Hagada is thus to be accounted for. The three great principles of the Jewish faith are, 1. The existence of God, 2. Unity of God. 3. Rewards and Punishments. Children learn the first from the Hagada itself, the 2nd from אחד מי יודע, and the 3rd from חד גדיא.

(To be continued.)

P.S.—It may be interesting to know that the orthodox pictures in the Hagada which have amused successive generations of Jewish schoolboys, must be conceded that respectability which attaches to great antiquity. They are to be found in the oldest MSS. Hagadas which we possess. The popular melody to which אדיר הוא is usually sung is probably as old as the Piyut itself. In an Hagada published in 1644, which is in the British Museum, the music for this piyut is given. Mr. D. M. Davis was kind enough to give it his consideration, and he discovered that it is very similar to our present melody, the differences which occur being accounted for by the practice of singing some lower note on the part of those who could not reach the higher notes of the music.

JEWS' INFANT SCHOOL.

A novel feature in the proceedings of the Jews' Infant School was the Distribution of Prizes, yesterday afternoon, to the members of the Teachers' Hebrew Class. The distribution was presided over by Mr. F. D. Mocatta, Vice-President of the School, and the visitors included the Countess d'Avigdor, Mrs. Philip Magnus, Mr. Claude Montefiore, Mr. Oswald J. Simon, and Mr. Lionel Van Oven. The Class is conducted by the Rev. J. A. Simmons.

The prizes were presented by Sir Julian Goldsmid, M.P., Messrs. F. D. Mocatta, Claude Montefiore, M. N. Adler, and A. de Mattos Mocatta, and Miss Miriam Harris, and were awarded to the Misses Leah Samuel, Julia Harris, Julia Kramer, Harriett Moses, Rachel Woolf, Hannah Abrahams, Louisa Tournoff, and Esther Levene.

Mr. Mocatta, after handing the prizes to the recipients, addressed the Class, and congratulated them on the excellent work they had done. He reminded them of the mission of Jews to teach all the peoples of the earth, and dwelt on the consideration which the Hebrew language, as the Sacred Tongue, should receive at the hands of all classes of Jews. Mr. Mocatta expressed his opinion that the School would benefit from the fact of the teachers having studied under so excellent an instructor as Mr. Simmons. At the request of Mr. Mocatta, Mr. Simmons delivered a brief address, in which he tendered his thanks to those who had given him their co-operation.

Board of Deputies.—Owing to the Passover holidays, the usual monthly meeting of the Board will not take place next week, but will be held on Thursday, the 6th May.

Rotterdam.—It is announced that a large number of Roumanian emigrants are shortly expected to arrive in Rotterdam with the object partly of settling in that city and other Dutch towns, and partly of proceeding still further in search of homes.

Melbourne.—On Wednesday the 10th February, an address and souvenir on the part of the Executive of the Melbourne Hebrew Congregation, were presented to Mr. E. L. Zox, M.L.A., late President of the congregation. The presentation took the form of an illustrated address with coloured views of the Institutions, Jewish and general, with which Mr. Zox has been connected, and a handsome set of diamond studs. Alderman B. Benjamin made the presentation in felicitous terms, and the gifts were acknowledged in suitable language by Mr. Zox.

Berlin.—Mr. and Mrs. Klausner of Berlin celebrated their Golden Wedding on the 8th ult., and from the prominent position held by Mr. Klausner, the event partook of a public character. Deputies, authors and scholars, artists and publishers joined in testifying their veneration for Mr. Klausner, while municipal and parochial authorities forwarded addresses in which they emphasised the important services he had for many years rendered to them. Scholars of great eminence, Jews and non-Jews, have often sought Mr. Klausner's help in solving difficulty literary problems. One of his sons is editor of the *Fortschrittliche Correspondenz*, and his sons-in-law also include some literati of note, one of them being Rabbi Dr. Ktoner, of Brandenburg.

Jerusalem.—The Jewish Community in Jerusalem have received with feelings of the utmost grief the tidings of the death of Mr. Elias D. J. Ezra, of Calcutta, who, besides being a munificent patron of Indian works of Charity and Education, (he was in the habit of giving away 5,000 rupees monthly to the poor alone,) was a generous friend to the poor in the Holy Land. A memorial service, attended by the heads of the community, was held in the Yeshiba founded in Jerusalem a few years ago by Mrs. Ezra (the second wife of the departed) who is a daughter of Sir Albert Sassoon. According to our Calcutta Hebrew contemporary *Pucrah*, Mr Ezra has left a large sum for the establishment of a Yeshiba in Jerusalem, which shall bear his name. The Jewish community in Jerusalem has been perplexed by the arrival of a fresh batch of destitute Jewish families from Yemen. Like their predecessors they have left their homes in Southern Arabia in consequence of the bitter persecution to which they were subjected. The newcomers stated that a still larger body are preparing to follow them shortly after Passover. The first arrivals wrote to their friends at home to warn them against coming to Jerusalem, impressing on them the intense privations and hardships they themselves had to endure in the Holy City, but the warning had not the slightest effect.

Encouraged by the great success which has attended the formation of similar companies, the business of Messrs. Amber and Co., the well-known cigar merchants of Regent Street, Coventry Street, and Oxford Street, is being formed into a Limited Liability Company with a capital of £100,000 in £5 shares; at present only £51,000 in 10,200 shares will be issued, and of these 3,500 will be Deferred Shares to be allotted to the vendor in part payment. The total consideration to be paid for the goodwill of the business, leasehold premises, &c., is £34,000 (£17,000 in cash and £17,000 in shares.)

Miss Waley, on the occasion of her marriage on Wednesday with Mr. D. F. Schloss, treated the children of the Jews' Infant School, about 1,300 in number, with buns.

Michael Henry Society.—On Sunday last a successful concert was given to the members, under the direction of Mr. Samuel Sasserath, assisted by Miss J. Barnett, pianoforte; Master B. Levison, violin; Mr. Arnold Montez, and Mrs Louis Abrahams, vocalists. Mr. Henry de Solla, (Royal Princess's Theatre), and Mrs B. M. de Solla gave a selection from "School for Scandal," and represented Mr. and Mrs. Honeyton, in the "Happy Pair."

A concert was given at the Middle Class School, Cowper Street, on the 12th inst. in aid of the Boys' Library, attached to the school. Mr. F. Haes acquitted himself admirably in a solo on the zither, and an encore was called for. The proceedings were under the management of Mr. D. Haes, the Librarian.

Miss Elizabeth Gertrude Marks (daughter of Mr. S. E. Marks, Birmingham) has received a Certificate for having passed the Trinity College Local Examination in pianoforte playing.

Metropolitan Free Hospital, Kingsland Road.—City Office, 163, Bishopsgate Street, Without, E.C.—The aggregate number of patients relieved during the week ending April 10, was medical 1,063 surgical, 470; total 1,538; of which 533 were new cases.

London Hospital, Whitechapel Road.—Monthly Return of Hebrew In-Patients In the Wards, March 1st, 29; admitted during the month, 65—94; discharged 46; died 12—58; remaining in the Wards, April 1st, 36.

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The Rev. A. Löwy has accepted an invitation from the Manchester Congregation of British Jews to deliver a sermon in their synagogue during Passover. He will accordingly preach on Saturday week (Sabbath Chol Hamoed). Mr. Löwy will likewise, by invitation of the Manchester Branch of the Anglo-Jewish Association, address a public meeting of that Branch on Friday next, the 23rd.

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Are We Free Agents: Rev. I. Harris, M.A.
Moral Purity: Chief Rabbi of Paris.
Moral Life and Moral Death: Rev. A. Löwy.
Man's Relation to God: Oswald John Simon.
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